

The Upland News

Seventy-Ninth Year, No. 48

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GRAND RECEPTION -- Rebecca Ramirez, a hospital employee, is received to the San Antonio Community Hospital Tea by Hans Wiik, Assistant Administrator. Others in the reception line from left are Mrs. James Sullivan, president of the Women's Auxiliary; Mrs. Jean Grace and Mrs. Dorothy Johnson. Employees were recognized for service to the hospital and the community.

'Who's Who' Is Julianne Vagnozzi

Julianne Vagnozzi of Upland, a senior at Pomona Catholic High School, was recently notified that she is to be featured in the eighth annual edition of Who's Who Among American High School Students, 1973-1974, the largest student award publication in the nation.

Students from more than 20,000 public, private and parochial high schools throughout the nation are recognized for their leadership

in academics, athletic activities or community service in the book. Less than three percent of the junior and senior class students nationwide are awarded this recognition.

Julianne is the daughter of Mr. and Mrs. Joseph Vagnozzi of 671 E. Olive St., Upland. She is business manager of the yearbook "Fidelian" and active in the school newspaper, Forensic Club president, Glee Club, class plays,

National Honor Society, tutoring and also has honors from the American Revolution Bicentennial Commission of California, Lions' Club speech contest finalist and outstanding American high school student.

In addition to having her biography published in the book, Julianne will also compete for one of ten scholarship awards of \$500 and \$1,000 funded by the publishers and will be invited to participate in the firm's annual "survey of high achievers" later in the academic year.

Julianne plans to attend Cal Poly State University in Pomona.

William Slaght Of Upland Is Promoted By Utility Company

William H. Slaght of Upland was promoted by General Telephone of California to area service administrator at the utility's Pomona headquarters.

An 18 year veteran of the telephone industry, Slaght assumed the responsibility of administering personnel and activities concerned with providing staff assistance and direction to the utility's eight divisions in the Eastern Area, expanding eastward from La Puente to Indio.

Prior to his promotion, Slaght was area construction superintendent of central office equipment. He succeeded Frank Gardner, of Pomona, who was promoted to manager of the Foothill Division based in Monrovia.

An alumnus of Mt. San Antonio College, Slaght and his wife, Marilyn, have resided in the area for nearly 10 years and have two children, Don and Tracey, attending school in Upland.

Upland Band Plans Feb. 21 Talent Show

A talent show will be sponsored by the Upland High Symphonic Band Feb. 21 at 7:30 p.m. in the Upland High School Auditorium. Music, singing, and modern dancing will be featured. Admission is \$1. Tickets will be sold at the door.

Councilman Hawkins Charged With Conflict Of Interest

Councilman A. M. (Max) Hawkins was charged with conflict of interest during Tuesday evening's council meeting and linked to a "beneficial transaction" contingent upon the successful completion of the condemnation of 115 square feet of property owned by Raymond Berry, 370 W. 24th St., Upland.

The triangular footage in the southwest corner of Berry's lot was condemned by council action in November to provide drainage for a proposed housing tract west of his property.

Raymond Berry, reading from a letter addressed to the council, said that "Investigation reveals that Councilman A. M. Hawkins Jr. had an active real estate salesman license, in good standing, at the time of the voting and that this license was active in the offices of either Bello Construction Co., Inc. or Bello Realty, both of which are located in the same office and appear to be under the same ownership."

Berry said that one of the firms may be engaged in a "beneficial transaction" contingent upon the successful completion of the condemnation and asked for a review of the matter.

Councilman Hal Ballin stated that he had always opposed the condemnation proceedings on other grounds and asked Berry what evidence he had to support his statement.

Proof of the active real estate license was attached to the letter submitted to the council supplied by the State of California Department of Real Estate.

Berry later revealed certified copies of an escrow agreement entered into by the Claraboya Construction Co., handled by Bello Realty for the purchase of lot five situated directly below Berry's property.

The original condemnation proceedings were made at the request of Claraboya Construction Co. to allow drainage easements for a development of 10 acres west of Berry's property on 24th St.

Claraboya intended to purchase the land below Berry's property to aid in his drainage problem for the proposed housing tract on the ten acres. The purchase price for the lot is quoted at \$19,000 and "contingent upon Buyers obtaining sewer and drainage easement through property bordering the North line of Lot 5 Tract 8448." The property on the "north line" is Berry's, the parcel contested in condemnation.

According to Berry, if the condemnation did not go through permitting the easement for drainage, the sale of Lot 5 would be off.

Berry noted that Councilman Max Hawkins had been active in initiating motions to condemn his property as many as eight times throughout 1972-73.

The council took no immediate action on Berry's request to "clarify the conflict of interest issue." Berry suggested that the matter be reviewed and a reconsideration of the condemnation be made.

A hastily called executive session was arranged by the council at the end of the regular agenda

items. After the executive session Hawkins stated that "at the time of this action (condemnation vote Nov. 19, 1973) we were trying to find a solution to a difficult problem." Hawkins said that instead of proceeding with original plans to go straight across Berry's property, the alternative of cutting across the southwest corner seemed to be the best solution.

Hawkins said, "There was no possible way I could make a nickel out of it." He said that the only way a salesman could make money on a transaction was to sell the land or list it. He said he did neither of those things.

Hawkins further stated that the council had decided to have the city attorney research the matter and if it was determined that conflict of interest did occur, he would rescind his vote and the council would act on the measure again.

City Attorney Donald Maroney said that the new conflict of interest law passed Jan. 1, 1974 is obscure and needs review. He said that possibly under the new law there could be grounds for conflict even if the official did not personally receive any financial gain from a particular vote. A firm employing the official, receiving gain from action taken by that official could be construed as conflict, he acknowledged.

In a later statement, Maroney said that the action taken to condemn in November of 1973 falls under old conflict of interest laws and that Hawkins was innocent of any wrong doing. Maroney said he was certain the councilman was not in a position to make any personal financial gain from the transaction.

'En Garde' For This Weekend At The Kiosk

Upland residents are warned to "en garde" this weekend as demonstrations in fencing and belly dancing have been scheduled by the Upland Recreation Department at the Town Center Kiosk Friday and Saturday.

The fencing demonstration, planned Friday, at 4 p.m., will be given by class instructor Victor Moore.

The sport of fencing, existing since the 18th century, is practiced with three different weapons, the foil, epee, and sabre, each having its own history, characteristics, and rules. The object of the sport is to score points by touching or a "Touche" of the opponent's target.

Saturday at 1:30 p.m. the Kiosk will be the scene of a belly dancing performance by the class taught by Charlene Newman.

Belly dancing originated in Egypt during the time of the pharaohs and has existed virtually unchanged for thousands of years. Today, women use belly dancing for figure control, physical fitness, and fun. The program will include individual and group performance.

Chamber And UTA Give Support To Ballot Issue

The proposed police retirement plan contained on Upland's March 5 municipal election ballot received support from two local agencies this week.

The Upland Chamber of Commerce Board of Directors and members of the Upland Teachers Association unanimously approved support of the measure to upgrade the Upland Police Department's 30 year old retirement plan.

Members of the citizen's committee formed to support the retirement measure presented the proposal to each executive board at separate meetings.

Speaking in favor of the issue were local educators, members of citizen's committee, and representatives from the Upland Police Department.

Verifications of the endorsements were received from Randy Bond, president of the Upland chamber, and Larry Waggoner, president of the Upland Teachers Association.

A "yes" vote on the ballot measure would increase retirement benefits for sworn officers of the Upland Police Department necessary to adopt the plan known as "Two Percent at Fifty," commonly referred to as the C.H.P. plan.

The pocket-book issue would cost the taxpayer 5 1/2 cents per \$100 of assessed valuation.

The citizen's committee believes that a "dignified" retirement program is necessary to reduce turnover in the department's personnel, and to encourage officers who have been trained to remain for a full time career.

Information centers manned by committee members and representatives of the Upland Police Department will be set up Saturday at the Thrifty Drug Store, 157 E. Foothill Blvd., and Fazio's 304 E. Foothill Blvd., to answer questions about the program from the public.

RECREATION, ZONING, ANNEXATION ARE TOPICS

Candidates Meet The Public During Forum

Recreation, zoning and future annexation to the City of Upland dominated the question and answer period of the first "Candidates Forum" held by the Upland Breakfast Kiwanis Club last week.

Present at the breakfast meeting were the four candidates seeking election to three open council seats in Upland's March 5 municipal election. Incumbents John McCarthy, Hal Ballin and Max Hawkins were joined by challenger Mrs. Ina Petokas to deliver a short statement of qualifications and respond to questions from the audience.

McCarthy, seeking his second term on the council, cited his retirement after 20 years' service on the Upland Police force as a plus for his candidacy. He said he has devoted great amounts of time serving on various local and regional committees representing Upland's interest. Being retired, McCarthy said his time is available on a full time basis.

McCarthy said the past four years' service on the council had been a "learning process" for him and that he was prepared to serve another four year term competently from his experience as councilman and mayor pro-tem.

Ballin, also seeking his second term in office, cited his independent stand on council matters and his work toward a full time recreation program for Upland. He noted that as chairman of the Finance Committee, the city's

budget meetings were held openly to the public for the first time. He also credited the city with developing a new "openness and courtesy" toward citizens. Ballin stressed the need for more effective public transportation in light of the energy crisis and further development of recreational facilities close to home.

Councilman Max Hawkins, seeking his fourth term in office, cited his 25 years as a citrus grower as an asset to the city. According to Hawkins, Upland's major industry is still citrus products and packing, bringing more than six million dollars in revenue into the city each year. He stated his personal background gives him a closer understanding of the problems faced by local citrus growers.

Hawkins said if re-elected he would try to be fair and use "old fashioned horse-sense" on council matters.

Mrs. Ina Petokas, the challenger for the council race, claimed Upland's development has been conducted without orderly planning. She said the population in Upland has climbed 20 percent faster than projected in the 1950s, resulting in the critical water shortage facing the city today.

Mrs. Petokas stated that building plans are being accepted without submission of environmental impact reports and quoted Ontario building officials as stating that due to the high number of apartment dwelling units in Upland, there is little need for fur-

ther multiple family units to be constructed in Ontario.

Mrs. Petokas also pointed out that the city is 104 acres short of recommended park and open space area according to accepted standards.

She also noted that while her work is in micro-biology, she plans to suspend career activities during the time on the council. In the question and answer period that followed several questions were directed toward Ballin in regard to further recreational development and park building.

Ballin said the cost for new park sites in the neighborhood of \$10 to \$15,000 per acre with an additional \$17,000 development cost. He said state and national financing is no longer readily available so further development would have to be a community effort. Ballin stressed that there are presently park sites available for development.

Development of the San Antonio Heights area was questioned with reference to park sites beyond the city limits. McCarthy noted that development of the San Antonio Heights area would come after annexation and would require a mandate of 50 percent of the residents living in that area. He said city funds would not be used in development of the land currently in Upland's sphere of influence.

Frank Robertson of Upland questioned the incumbent councilmen about further apartment

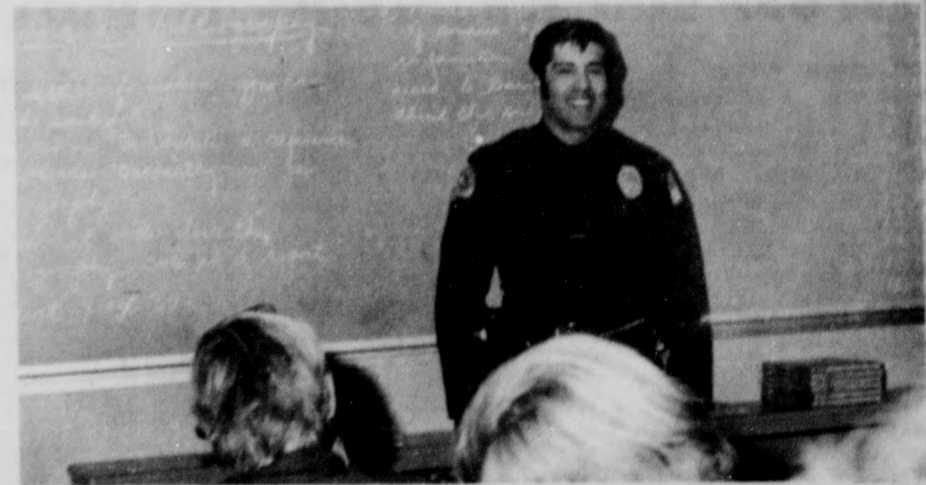
building on Mountain Ave. McCarthy replied that the apartments built within the past four years occurred when money became available. He noted that R-3 zoning for the area (multiple family units) had been approved years before the actual building had taken place.

McCarthy also noted that 200 acres formerly zoned R-3 had been changed to a lower density by the council recently.

Ballin charged that there had been no permits issued to build apartments by the city in 1973. He stated that Upland was not a "San Marino East" and that while many people would like to see only R-1 development take place, many people cannot afford that type of housing. He stated that housing should be available for residents on all income levels to provide a balanced community. He noted that the median income of residents of Upland was only \$8,500 per year with many below that figure.

Robertson challenged Ballin's earlier statement on being an independent voice on the council stating that the councilman had a high number of abstentions on his voting record.

Ballin replied that the record cited by Robertson showed no more abstentions than other members on the council. Ballin said that as a lawyer for the firm of Covington and Crowe in Ontario he had abstained from voting on matters where it involved clients of the entire firm, not just his personal interests.



GETTING TO KNOW YOU -- Upland Police Officer Rudy Mora talks informally with members of Leland Pearson's 8th grade class at Upland Jr. High School. The discussions are part of the Upland Police Dept.'s Getting To Know You program carried on in all area schools, designed to increase communication between young people and the police in an effort to control vandalism and promote bicycle and traffic safety.

McElwain Seeks County Seat

Cal McElwain criticized the county board of supervisors for lack of action on public transportation in announcing his candidacy for the Second District Supervisorial seat.

McElwain, an Upland resident, announced last week that he will be a candidate for the San Bernardino County Board of Supervisors. He will oppose incumbent supervisor Daniel Mikesell.

"I think the experiment which is being conducted by the RTD with ten cent bus rides on Sunday has proven very successful," McElwain said. "And yet, the San Bernardino County Board of Supervisors has shown little interest in cooperating, let alone development of their own ideas."

"I feel that local leaders should

give development of a public transportation system top priority," McElwain continued.

McElwain is a control specialist in the metallurgical department of Kaiser Steel in Fontana. He has been active in political campaigns in the county, coordinating labor support for candidates in both parties.

McElwain recently completed a term with the San Bernardino Grand Jury and presently serves on the Inland Counties Comprehensive Health Planning Council. He is also a member of the Speedway Lions Club, Elks, Upland F & AM No. 419, the American Legion, the Scottish Rite, the Old Baldy Club and the Wilsonian Club.

New Helicopters To Patrol Huge Area

Members of the San Bernardino County Board of Supervisors and County Sheriff Frank Bland have accepted delivery of two new jet-powered Hughes 500C helicopters to be used in a program designed to sharply reduce local crime rates.

Under a \$688,000 federal law enforcement assistance administration (LEAA) grant, the sheriff's department will conduct a pilot program to demonstrate the economic feasibility of providing routine police helicopter patrol service over large geographic areas.

The largest county in the 48 contiguous states, San Bernardino encompasses more than 20,000 square miles, but the new helicopters will be used chiefly to patrol a 297-square-mile valley area including nine of its 14 cities and 80 percent of the county's 720,000 population.

The helicopters were delivered by Thomas R. Stuepnagel, vice president and general manager, Hughes Helicopters Division of Summa Corporation, in a special

ceremony conducted at the San Bernardino Sheriff's Academy. In turning over the machines, Stuepnagel lauded Bland and the board of supervisors for their progressive approach to law enforcement work, and for their willingness to break new ground in seeking to improve crime prevention programs.

"Just as Hughes Helicopters has helped to prove the economy and effectiveness of using helicopters in routine law enforcement patrol functions to reduce urban crime, San Bernardino County's program will help to show that the more modern methods of crime prevention also can be the most cost-effective in terms of both manpower and equipment," said Fourth District Supervisor Robert O. Townsend. "With its 150 mph cruise speed, the Hughes 500C will be able to patrol far larger areas and from a better vantage point than could be accomplished by a sizeable fleet of surface vehicles, and for a fraction of the cost."

Also in attendance for the de-

livery were officials of the nine cities for which the Sheriff's Department helicopters will provide more than 3,200 hours of regular patrol service annually. The cities are Chino, Colton, Fontana, Loma Linda, Montclair, Ontario, Rialto, Redlands and San Bernardino.

The San Bernardino County Aerial patrol program will be the world's first in which contracting communities will be able to provide their own observer personnel, Sheriff Bland said. Because of its five-place capacity, each of the Hughes 500Cs will accommodate several observers simultaneously, therefore enabling more careful and thorough scrutiny of patrolled areas and also helping to reduce the costs of the program to the individual contracting cities.

Following completion of the federally funded pilot program, recurring costs are expected to be about \$5,000 a year for each city, or about one-sixth to one-twentieth of the annual contract cost for a single surface patrol

vehicle, explained Townsend.

At the same time, Townsend added, crime prevention is expected to be vastly improved. Besides the deterrent effect posed by the helicopter's visibility, patrol routes have been laid out so that one or the other of the two machines will be able to reach any given point within the 297-square-mile primary project area in less than seven minutes, Townsend said.

The helicopters will be equipped with the latest in air-to-ground avionic gear so that they can work closely with ground police units, but the compact, 26-foot diameter of the machines' main rotor blades also will permit them to land in confined areas to apprehend suspected criminals.

San Bernardino County's grant, awarded through LEAA's "Safe Streets" program, covers purchase of the helicopters, with spare equipment inventories; salaries of pilots, mechanics, some observers, and establishment of a maintenance center.

The year-long pilot program, which will serve as a model for other law enforcement agencies charged with protecting large geographic areas, was scheduled to get underway immediately following delivery of the helicopters.

College Will Accept Spring Applications

Chaffey College is now accepting applications from new or former students for admission to the spring quarter April 1 to June 20.

Students in this category are required to obtain permit-to-register cards at the admissions

office before registration held March 22 and March 25-26.

The college recommends that new or former students start the admissions procedure early to benefit from a broad selection in class scheduling.

Local Firemen Graduate From Training Program

Twenty-four Chaffey College Fire Academy students will be presented with certificates for completion of the classes in a special ceremony at the college March 7 at 7:30 p.m.

Conferring the certificates will be Eddie Smith, fire science coordinator at the college.

Speakers for the occasion include Edward W. Bent, supervisor of the state fire training program, and class president James Brown, Montclair Fire Department.

Chaffey Community College District superintendent-president T. Stanley Warburton will extend a welcome to participants and the audience.

The master of ceremonies will be Tom Barnes, chief of the Crest Forest Fire District. Class member James R. Jeffries, Covina Fire Department, will lead the pledge of allegiance.

In addition to Brown and Jeffries, students completing this session of the Chaffey Fire Academy are:

Big Bear Lake Fire District -- Malcolm J. Atwill, Richard J. Overland.

Chino Rural Fire District -- Timothy F. Ferguson, Kenneth R. Koontz.

Corona Fire Department -- Terry L. Reed, Thomas E. Wilson.

Covina Fire Department -- Charles A. Broman, Joel W. Burr, John P. Gembrini.

Cucamonga Fire District -- Richard L. Shore.

Fontana (Joint Powers Authority) -- George Miramontez, Loren G. Offerdahl, Norbert B. Staudt.

Lake Arrowhead Fire District -- William Clark, Terry Smith.

Norco Fire Department -- Ned A. Snow.

Rialto Fire Department -- Daniel B. Scott.

San Bernardino City Fire Department -- Terry L. Beverlin, Alfonso Hernandez, James T. Pryor, Michael G. Pohl, David R. Scott.



NEW HELICOPTERS -- Members of the San Bernardino County Board of Supervisors and county sheriff accept keys to new jet-powered helicopters from Hughes Corp. Picture, left to right, First District Supervisor James E. Mayfield; Fifth District Supervisor, Nancy E. Smith, chairman; Sheriff Frank Bland; Thomas R. Stuepnagel of the Hughes Helicopter Division; and Fourth District Supervisor Robert O. Townsend.

J. C. Donaldson Aids In Election Drive

James C. "Cliff" Donaldson, member of the Ontario-Montclair School Board and chief security officer at Chaffey College, has been named campaign coordinator by Myron Roberts, Democratic candidate for congress the 35th District.

Donaldson will direct the campaign efforts of elected officials, community and minority leaders and law enforcement officials. As a man with experience in public education, politics and law enforcement, Donaldson will make an outstanding contribu-

tion," Roberts said.

The first black man to win election to public office in Ontario, Donaldson is chairman of the board of the Ontario Friendship Baptist Church, founder of the Youth Opportunities Boys' Club, chairman of the West End Community Black History Committee, vice president of the Ontario American Little League, member of the board of directors of the Urban League, and has served on the advisory committees for the Red Cross and the federal title I program.

Upland Trustee Appointed To State Position

Trustee Dorothy Gibson of the Upland School District was appointed last week by Gov. Ronald Reagan to the state commission for teacher preparation and licensing. She was one of four new appointees to the state commission, which sets standards for public school teaching credentials in the state.

Mrs. Gibson's term on the commission will run until November of 1976.

Commission members receive no salary but are repaid for their travel expenses.

West End Residents Honored By YMCA

Fourteen West End residents will receive awards at the West End YMCA's annual meeting and recognition banquet Tuesday, Feb. 26, at Los Erranos Golf and Country Club in Chino. The meeting is open to the public.

Tickets for the banquet are available at the Y-GA, 215 W. C St., Ontario.

Receiving the "Service Youth" award will be Charles A. Smith, of Ontario. Smith has served on the YMCA Board of Directors for 30 years and has been involved in many YMCA, civic and church activities. He presently serves as secretary to the board and chairman of the community program committee. Smith is a former member of the National Council of YMCAs.

Keith Larick Sr., of Ontario and Ernie Heald of

Ontario will be recognized for "Outstanding Program." Larick coordinated the "YMCA church basketball league for many years. Heald has served as a club leader, caravan director and backpack leader. In 1969, he received the Paul Moritz Award for outstanding youth leadership.

Special awards are being presented to Paul Clarke of Ontario and Al McCombs and Kevin Sullivan of Chino.

Clarke is a member of the board, Y's Mens Club, former club leader and delegation leader to youth and government.

McCombs is immediate past president of the board of directors, chairman of the personnel committee and was a prime motivator in the development of a YMCA extension program in Chino.

Sullivan led the Chino

Extension Committee to a very successful first year and is currently co-chairman to this committee while serving on the board of directors.

Eight students will receive the YMCA's "Christian Leadership Award" given to high school or college students who have

demonstrated outstanding leadership and participation in YMCA programs for two or more years. Honored will be Jim and Bob Brulte, Lyle Worsley, Debbie Alcon, Peggy Dunmire, Anita Miller and Robyn Young of Ontario, and Dennis Miranda of Upland.

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THE NEWS--BRIEFLY

Republican Women To Meet

The regular monthly meeting of the Chaffey Community Republican Women, Federated, will be held at the Sycamore Inn, 8318 Foothill Blvd., Upland, Feb. 27. Social hour begins at 11:30 and lunch at noon. The speaker will be John R. Marcus, Republican candidate seeking election in the new 32nd Senate District. Reservations must be received by Feb. 24. Further information is available by calling Mrs. Irvin Fager at 983-2561.

Spring Fashion Show Planned

The New Uplanders' Club will be holding a Spring fashion show at the Diamond Bar Country Club Saturday, March 22. A social period at 11:30 a.m. precedes the buffet luncheon. Spring fashions from "The Tempting Toad" of Griswold's Pavilion in Claremont will be modeled by club members.

There will be a special drawing for a \$50 money tree. Other door prizes can be won with admission tickets.

The public is invited to attend. Proceeds from the affair go for nursing scholarships to Chaffey College. Deadline for reservations is Tuesday, Feb. 26. For further information and to purchase tickets call Marion Blachin at 987-1563 or Jacque Riebar at 987-1442.

Uplander Presents Program

The centuries-old art of Japanese floral arranging will be explained in a "Spring Ikebana" at the Pomona Public Library Tuesday, Feb. 26, at 10 a.m. in the library's public conference room.

The program will be presented by Mrs. Rose Canter of Upland. She holds the highest level of instructor credentials from the Sogetsu Ryu, Japanese Floral Art Academy of Japan.

According to Mrs. Canter, the roots of Ikebana go back to the fifth century and grow from a daily ritual of offering flowers to Buddha. Over the years it has developed into a highly creative art of aesthetic simplicity.

The "Spring Ikebana" program at the library is offered free of charge to all area residents of the West End, Pomona and San Gabriel Valleys as part of a continuing series of family-oriented programs at the Pomona Public Library. For more information interested persons may call 620-2043.

Live Mannequins Featured

Members of the Upland Recreation Department classes in charm and modeling workshop will stage a live-mannequin fashion show at the town center Saturday, Feb. 23 between 2 and 4 p.m. Fashions will be from Atwood's Department Store. Girls between the ages of 5 and 17 are instructed by JoAnn Fitzgibbons in poise and posture through runway, tearoom and mannequin modeling techniques.

The girls are taught how to appreciate color and line in fashion, makeup, skin care, hair fashion and also have the opportunity to work with a professional photographer in fashion poses.

Continuing classes are open for beginners and advanced students at any time by calling the Upland Recreation Department at 982-1352, ext. 55 or 56.

Girl Scouts Will Meet

Saturday, March 2 the Junior Girl Scout troops of Highland Neighborhood in the Spanish Trails Girl Scout Council will gather for their annual junior home fair and badge display. The event will be held from 1 to 3 p.m. at the Upland High School auditorium and cafeteria. Brownie Girl Scouts will be invited guests.

Junior High Students Honored

Students named to the principal's honor roll and regular honor roll for the second quarter have been announced by the Cucamonga Junior High School.

Any student who makes all A's on his report card will be placed on the principal's honor roll. Students who receive no less than a grade of B- will be placed on the regular honor roll.

PRINCIPAL'S ROLL
8th grade: Pamela Black, Edmund Capparelli, David Finley, Laurene Levy, Stephen Robbins, Richard Thorne, Steven Thorne and Joseph Vecchio.

7th grade: Paul Barbee, Kim Black, Gary Cutuli, Scott Dexter, Michael Dunson, David Edsall, Ricky Foster, Belinda Gutierrez, Rita Hernandez, Jayne Houk, Susan Huse, Bonnie Jeffress, Randy Miller, Diana Musser, Gregg Owens, Glenn Robinson, Paul Schowalter, William Sheppard and David Zamora.

6th Grade: Teresa Acossano, Scott Crabtree, Joyce Deem, Denise Ellis, Kathy Green, Mike Hurey, Kevin Lacy, Mary LeBel, Sandra Long, Tammy MacRunnell, June Maemura, Sandra Miramonte, Mike Perry, Ross Powell, Lisa Stillings and Tara Williams.

REGULAR ROLL
8th grade: Gerardo Aguirre, Tracy Berge, Stuart Charleston, Myra Clayton, Joseph Cowan, Jeffrey Cutuli, Patrick Downtain, Amy Ellingson, Stephanie Erwin, Mitchell

Esmond, Gregg Ferrero, Barbara Gibbs, Ellen Hatcher, Moises Hill, Dennis Jordan, Yvonne Keeling, Linda Lair, Jonada Martin;
Donna Mathwin, Sherrill McElroy, Bobby Miller, Richard Mills, Stephen Morose, Tracy Morse, Jenni Norton, Kristen O'Brien, Scott Page, Eva Quaintance, Donald Raines, Vickie Rempfer, David Scarbrough, Julie Smith, Larry Spickelmier, Peter Valles, Eric Van Alstine, Chris Venghaus and Vernon Vieau.

7th grade: Irma Aguilera, Joyce Alford, Steven Alford, Jack Anderwald, Rebecca Baer, David Bahney, Patricia Bangs, Vickie Barnes, Victoria Bennett, Crystal Blevins, John Buckley, Lori Buckley, Debbie Chabino, Troy Cowell, Karen Deal, Christine DeRoule, Francine DuVall, Rosalind Fernandez, Kimberly Firth, Adriana Fierrez, James Fuquay;

Daniel Gill, Barry Goade, Joseph Hadfield, Peggy Harrison, Richard Haines, Steve Hansen, Kristen Hendrickson, Tacey Huckaby, Gary Ingram, David Jaccard, Jeffrey Jacoby, Lisa Levy, Lee Rene Lewis, Gail Luce, Karen Marin, Elizabeth Marruffo, John

Attend Church Sunday
FIRST UNITED METHODIST CHURCH
Rev. Raymond Wirth
Rev. Joseph A. Keys
Minister of Education
262 EUCLID AVENUE
Services: 8:30 & 11 a.m.
982-1345

The Upland News The Cucamonga Times

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LOCALLY OPERATED  DONREY MEDIA GROUP

By E. SCOTT WOOD

From Etiwanda where the first long distance telephone call was made west of the Mississippi, and the first electrically lighted streets south of San Francisco glimmered in the surrounding darkness, comes the idea that "public service can be painless."

The Etiwanda Service Club is serving its community today as it has for the past 50 years. "The problem with small organizations like this," said President Don Hansen, "is that recordings get handed down and early documents get lost."

No one knows how old the service clubs. According to Hansen, annual events like the Fourth of July picnic, complete with sack races, contests and father-son softball games, have been carried on since 1924, perhaps earlier, but no one can remember.

Elmer Mueller, secretary for the club for 20 years, believes it had its origin about the same time the Cucamonga Service Club was started, "1920 or so."

Mueller, still an active member though no longer secretary, recalls past achievements of the club such as when the small band of community volunteers solicited funds for the purchase of the lot needed for a fire station. The lot presently is occupied by the station of the California Division of Forestry. Mueller remembers other service club "deals" that resulted in expanded community service. The club was instrumental in arranging land for the construction of the "new" school on Victoria East of Etiwanda Blvd. The old Cypress Hall, meeting place of the club, had to be torn down to make way for the elementary school, so a return agreement with the school district provided that the school would be available for public meetings. The agreement was made in the 1930s, according to Mueller, with "new deal money" but is still honored.

While the club's past is well remembered in service to the community, its present and future are more important. In June of 1972 Etiwanda was in danger of being annexed to Fontana. The Etiwanda Service Club, consid-

ered a non-political organization, got involved as the only organization representing the small community, and challenged the annexation move in the chambers of the Local Agency Formation Commission.

"By doing our homework," said Bill Williams, treasurer, "we found the Municipal Advisory Council concept described in other cases like ours. We pressed for it in our case for all three communities including Alta Loma and Cucamonga, and we got it."

The MAC, supported by County Supervisor Daniel D. Mike-sell, protected the 35 square mile area of Etiwanda, Cucamonga and Alta Loma from encroachment by other cities until representatives from the three communities could determine their own future.

Etiwanda's representatives to the MAC come from the service club, Don Hansen and Doug Walker.

Thus far all items of import-

ance to the community are in some way connected with the club. The controversial participation of Etiwanda in the proposed consolidated Foothill Fire Protection District will be aired in a series of town meetings held at the elementary school and sponsored by the club.

Increased newspaper coverage of local events important to the community is being demanded by Etiwanda's only public voice, the service club.

Trophies for the outstanding athlete of the Etiwanda Junior High School and outstanding student of Sacred Heart school are presented each year by the club. The club also sponsors a Little League team.

Fund raising, according to Hansen, is like any other service club. "We just hit the members over the head until they cough up the money."

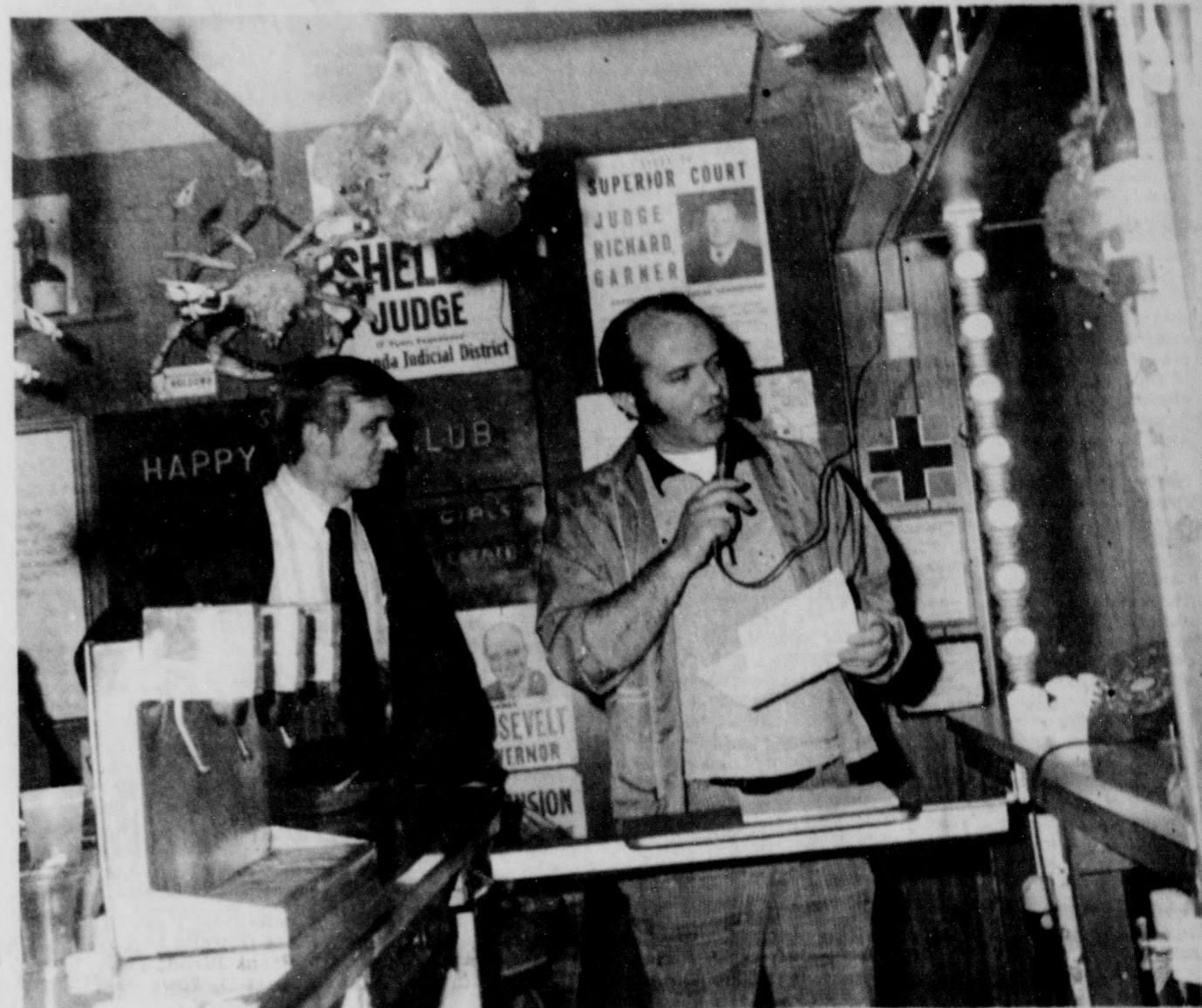
Participating in County Service Area 50, for improved parks and recreation programs in the

tri-communities, has been extended to Etiwanda at the request of its citizens. The service club again played an important role in informing residents of the program.

Club membership at this time numbers only 20 men. Hansen noted that requirements for membership stipulate that any person (male or female) living in Etiwanda and community service minded is eligible to join.

Basically a social organization, the Etiwanda Service Club plans for a Heritage Night to be held early in March. Photos of Etiwanda in its colony days, famous and infamous citizens, landmarks and historical points, will be on display. Tentative plans call for the evening to be planned around a dinner provided by the members with participation open to all residents of the community.

The Etiwanda Service Club, while providing a "night out" for 20 men, has also helped the community form its own future.



ETIWANDA SERVICE CLUB -- Dan Hanson, left, president of the Etiwanda Service Club, is introduced by Bill Williams, treasurer of the club. The service club acts as the ombudsman between the needs of the community and available resources.

Finance Chairperson Named

Tim Dolan, Republican 65th District Assembly candidate, has announced the appointment of Ontario attorney Sidney W. Jones as his finance chairperson.

Jones currently serves as chairman of the San Bernardino County chap-

ter of the American National Red Cross. He is a past president of the Western San Bernardino County Bar Association, the Ontario Parkway Kiwanis and the West End National Council of Christians and Jews.

The new finance chair-

man has practiced law in Ontario since 1960. He resides in San Antonio Heights with his wife, Millie and three children. A graduate of Chaffey High School, Jones received his B.S. from U.C.L.A. and law degree from the University of Southern California.

ELECT INA PETOKAS TO

Upland City Council

Tuesday, March 5, 1974



Our Friend Ina Petokas is running for
Upland City Council

★ During the past year she has made many appearances at our public hearings in an attempt to slow down our rapid growth until better planning and better quality building can be realized.

★ She is aware of the needs for better schools and city cooperation especially in the area of recreation.

★ She has shown us that she is not only knowledgeable but polite and persistent.

★ She is now showing us a fine ability for organization and leadership.

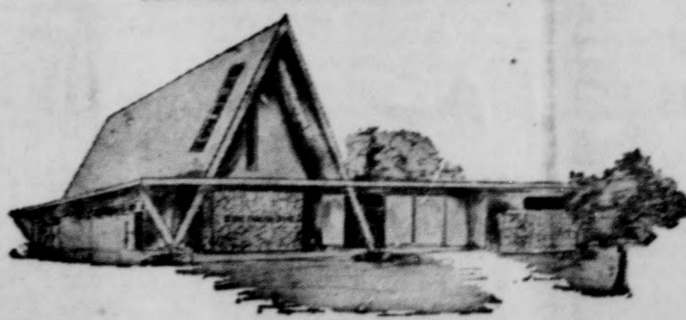
★ She has no conflicting business interests.

Your consideration of our candidate will be appreciated.

This Ad paid for by friends of Ina Petokas

STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation
NATIONAL SELECTED
MORTICIANS

NFDA
CFDA

UPLAND, CALIF.

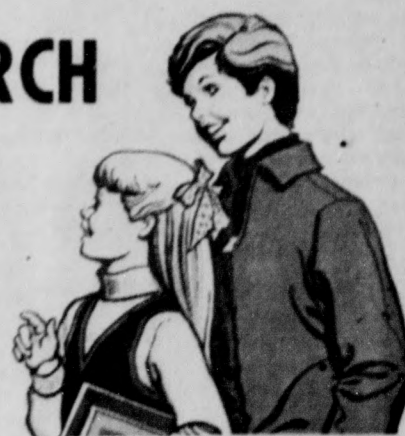
YOU CAN HELP HIM . . .
HELP HIS FAMILY, TOO . . .

VOTE YES ☒

Proposed POLICE
Retirement Program

Upland Municipal Election

MARCH
5



The following individuals encourage you to join
with them in voting "yes" on the proposed
Upland Police retirement program.

ERWIN J. SCHNEEKLUTH
MAHER B. BISHAI MD
WALTER F. REARDON
JESSIE C. GRIFFIN
OMAR SWARTZENDRUBER
C. EDWARD MARTIN JR.
SR. M. ST. MAUR O'SULLIVAN

EARL BENNETT
GUY SANDRIDGE
BILL RAGAN
PAUL E. PACE
TOM MAXFIELD
ED LARNED
FERN R. KING

GERAD RAWIE MD
GILBERT R. MUNOZ
LUCILLE J. TAYLOR
LESTER R. BODAMER
ALMA D. ATKWOOD
JOHN E. KEWIS MD
MERCY APODACA

VOTE YES ☒

MARCH 5

VOTE YES ☒

PUBLIC NOTICE

18726
NOTICE OF
TRUSTEE'S SALE
TO: 8096-9-363170-3
On February 28, 1974, at
11:30 A.M. FIRST FEDERAL
ESCROW CORPORATION, as
duly appointed Trustee un-
der and pursuant to Deed of
Trust recorded October 7,
1971, as Inst. No. 211, in
book 7769, page 834, of Of-
ficial Records in the office of
the County Recorder of San
Bernardino County, State of
California, WILL SELL AT
PUBLIC AUCTION TO HIGH-
EST BIDDER FOR CASH (pay-
able at time of sale in lawful
money of the United States) At
the North entrance to the
County Courthouse, in the City
of San Bernardino, California,
all right, title and interest
conveyed to and now held by
it under said Deed of Trust in
the property situated in said
County and State described as:
Lot 60 Tract No. 5157, in the
City of Montclair, as per plat
recorded in book 66 of Maps,
pages 68, 69 and 70, records
of said County.
MORE COMMONLY KNOWN
AS: 9887 Felipe Avenue
Montclair, California

Said sale will be made,
but without covenant or war-
ranty, express or implied, re-
garding title, possession, or
encumbrances, to pay the re-
maining principal sum of the
note(s) secured by said Deed
of Trust, to-wit: \$20,151.12,
with interest thereon, as pro-
vided in said note(s), advan-
ces, if any, under the terms
of said Deed of Trust, fees,
charges and expenses of the
Trustee and of the trusts cre-
ated by said Deed of Trust.
The beneficiary under said
Deed of Trust heretofore exe-
cuted and delivered to the un-
dersigned a written Declara-
tion of Default and Demand for
Sale, and a written Notice of
Default and Election to Sell.
The undersigned caused said
Notice of Default and Election
to Sell to be recorded in the
county where the real property
is located.

Date: February 4, 1974
FIRST FEDERAL ESCROW
CORPORATION
as said Trustee,
By Wm. L. Callender,
Vice President
Montclair Tribune No. 2596
Publish February 7, 14, 21,
1974

18815
NOTICE OF TRUSTEE'S
SALE UNDER
DEED OF TRUST
FHA# 046-270538-221
TH# 73-4518-3
Loan #0103150-440918
NOTICE IS HEREBY GIV-
EN: that WESTWOOD ASSOCI-
ATES, a California corpora-
tion, as Trustee, or Success-
or Trustee, or Substituted
Trustee, pursuant to the Deed
of Trust executed by JOHN G.
WASHBURN and JOYCE A.
WASHBURN, HUSBAND AND
WIFE and recorded May 1,
1973 Instrument #220 in Book
8173 Page 521 of Official Re-
cords in the office of the
COUNTY RECORDER OF SAN
BERNARDINO County, Califor-
nia, and pursuant to the No-
tice of Default and Election to
Sell thereunder recorded Oc-
tober 23, 1973 Instrument #203
in Book 8292 Page 262 of said
Official Records, will sell, on
March 7, 1974 at 11:30 AM at
the North entrance to the
County Courthouse, in the City
of San Bernardino, California
at public auction, to the high-
est bidder for cash (payable at
the time of sale in lawful
money of the United States of
America) all right, title and
interest, conveyed to and now
held by it under said Deed in
the property situated in Mont-
clair, California said County
and State described as fol-
lows:

LOT 20, TRACT NO. 6310,
IN THE COUNTY OF SAN
BERNARDINO, STATE OF
CALIFORNIA, AS PER MAP
RECORDED IN BOOK 78 OF
MAPS, PAGES 34 AND 35, IN
THE OFFICE OF THE COUN-
TY RECORDER OF SAID
COUNTY.
EXCEPT THEREFROM
THAT PORTION DESCRIBED
AS FOLLOWS:
BEGINNING AT THE MOST
NORTHERLY CORNER OF
SAID LOT 20; THENCE
SOUTH 0° 01' 44" EAST 56.52
FEET, ALONG A WEST LINE
OF SAID LOT 20 TO AN
ANGLE POINT THEREIN;
THENCE NORTH 89° 58' 16"
EAST 7.00 FEET, ALONG A
SOUTH LINE OF SAID LOT
20; THENCE NORTH 0° 01'
44" WEST 55.78 FEET TO
THE NORTHERLY LINE OF
SAID LOT 20; THENCE
NORTH 83° 55' 56" WEST 7.00
FEET ALONG SAID NORTH-
ERLY LINE TO THE POINT
OF BEGINNING.

Commonly known as: 4511
Bonnie Brae Street, Mont-
clair, California

Said sale will be made, but
without covenant or warranty,
express or implied, regard-
ing title, possession or en-
cumbrances, to satisfy the in-
debtedness secured by said
Deed, including the fee and
expenses of the Trustee and
of the trusts created by said
Deed, advances thereunder,
with interest provided there-
in, and the unpaid principal
of the note secured by said
Deed; to-wit: \$21,000.00, with
interest thereon from May 1,
1973 as provided in said Note.
DATED: January 24, 1974
WESTWOOD ASSOCIATES,
as such Trustee
By Iva Kuendig,
Trustee Sales Officer
Montclair Tribune No. 2595
Publish February 7, 14, 21,
1974

NOTICE OF
TRUSTEE'S SALE
AGUILERA, Rito, Jr.
T.S. No. SH 28199
On March 15, 1974, at 11:00
o'clock A.M. WILLIAM BE-

PUBLIC NOTICE

ZUHLY as duly appointed
Trustee under and pursuant to
Deed of Trust recorded Octo-
ber 24, 1968, in book 7117,
page 186, of Official Records
in the office of the County
Recorder of San Bernardino
County, State of California.
WILL SELL AT PUBLIC AUCTION
TO HIGHEST BIDDER
FOR CASH (payable at time of
sale in lawful money of the
United States) at the northern
entrance of the county court-
house in the city of San Ber-
nardino, California all right,
title and interest conveyed to
and now held by him under
said Deed of Trust in the prop-
erty situated in said County
and State described as:

Lot 44, Tract No. 3840, as
per plat recorded in book 50
of Maps, pages 30 and 31, re-
cords of said County.
The street address and other
common designation, if any,
of the real property described
above is purported to be:

9154 Felipe Avenue,
Montclair, CA
The undersigned Trustee
disclaims any liability for any
incorrectness of the street ad-
dress and other common
designation, if any, shown
herein.

Said sale will be made,
but without covenant or war-
ranty, express or implied, re-
garding title, possession, or
encumbrances, to pay the re-
maining principal sum of the
note(s) secured by said Deed
of Trust, to-wit: \$12,193.35,
with interest thereon, as pro-
vided in said note(s), advan-
ces, if any, under the terms
of said Deed of Trust, fees,
charges and expenses of the
Trustee and of the trusts cre-
ated by said Deed of Trust.

The beneficiary under said
Deed of Trust heretofore exe-
cuted and delivered to the un-
dersigned a written Declara-
tion of Default and Demand for
Sale, and a written Notice of
Default and Election to Sell.
The undersigned caused said
Notice of Default and Election
to Sell to be recorded in the
county where the real property
is located.

Date: January 29, 1974
s/s William Beuhly
as said Trustee,
WILLIAM BEUHLY
Authorized Signature
Montclair Tribune No. 2600
Publish February 14, 21, 28,
1974

19102
NOTICE OF
TRUSTEE'S SALE
T.S. No. AMOS - 0130
On March 7, 1974, at 11:30
A.M., ATLAS HOME LOAN
CO., as duly appointed Trust-
ee under and pursuant to Deed
of Trust recorded AUGUST 23,
1973, as Inst. No. 69, in book
8253, page 94, of Official Re-
cords in the office of the County
Recorder of SAN BERNAR-
DINO County, State of CALI-
FORNIA WILL SELL AT PUBLIC
AUCTION TO HIGHEST
BIDDER FOR CASH (payable
at time of sale in lawful money
of the United States) at the
North entrance to the County
Courthouse, in the City of San
Bernardino, California, all
right, title and interest con-
veyed to and now held by it
under said Deed of Trust in
the property situated in said
County and State described as:
SAN ANTONIO TRACT, CITY
OF MONTCLAIR
THE EAST 60 FEET OF
THE NORTH 265 FEET OF
THE NORTH 1/2 OF WEST
TEN ACRES OF LOT 20 OF
SAN ANTONIO TRACT, AS
PER PLAT RECORDED IN
MAP BOOK 3, PAGE 16, IN
THE OFFICE OF THE COUN-
TY RECORDER OF SAID
COUNTY.

The street address and other
common designation, if any,
of the real property described
above is purported to be:

4533 ORCHARD ST.,
MONTCLAIR, CA
The undersigned Trustee
disclaims any liability for any
incorrectness of the street ad-
dress and other common
designation, if any, shown
herein.

Said sale will be made,
but without covenant or war-
ranty, express or implied, re-
garding title, possession, or
encumbrances, to pay the re-
maining principal sum of the
note(s) secured by said Deed
of Trust, to-wit: \$3,000.00,
with interest thereon, as pro-
vided in said note(s), advan-
ces, if any, under the terms
of said Deed of Trust, fees,
charges and expenses of the
Trustee and of the trusts cre-
ated by said Deed of Trust.

The beneficiary under said
Deed of Trust heretofore exe-
cuted and delivered to the un-
dersigned a written Declara-
tion of Default and Demand for
Sale, and a written Notice of
Default and Election to Sell.
The undersigned caused said
Notice of Default and Election
to Sell to be recorded in the
county where the real property
is located.

Date: February 12, 1974
ATLAS HOME LOAN CO.
as said Trustee,
By RAYMOND J. KILZ
Authorized Signature
Montclair Tribune No. 2601
Publish February 14, 21, 28,
1974
ATLAS HOME LOAN CO.
1533 West 8th Street
Los Angeles, Ca. 90057
Telephone: (213) 483-3140

DATE: January 24, 1974
WESTWOOD ASSOCIATES,
as such Trustee
By Iva Kuendig,
Trustee Sales Officer
Montclair Tribune No. 2595
Publish February 7, 14, 21,
1974

On March 15, 1974, at 11:00
o'clock A.M. WILLIAM BE-

SEVEN SALE DAYS PRICES GOOD THRU FEB. 21 - FEB. 27
BY OUR QUALITY WE SHALL BE KNOWN!

BILL'S

Ranch Market

1383 E. FOOTHILL BLVD. MONDAY THRU SATURDAY
JUST WEST OF GROVE AVE. 9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

FIRST DAY FRESH FRUITS & VEGETABLES—LOW LOW PRICES

FRESH ICEBURG LARGE LETTUCE 19¢ Head	EXTRA FANCY CRISP BEST EATING RED DELICIOUS APPLES 19¢ LB.	U.S. NO 1 SWEET JUICY WINTER NELLIS PEARS 19¢ LB.
SUNKIST LARGE SWEET NAVEL ORANGES 19¢ LB.	U.S. NO. 1 ALL PURPOSE BROWN ONIONS 19¢ LB.	FARM FRESH SUMMER SQUASH 19¢ LB.

USDA CHOICE YOUNG STEER BEEF CHUCK ROAST 89¢ LB.	1ST QUALITY HOFFMAN SMOKED PICNIC TASTES JUST LIKE HAM 89¢ LB.
7-BONE CHUCK STEAK 1.09 LB.	REAL MCCOY BRAND CORNED BEEF BRISKET POINT CUT 1.49 LB.
RIB STEAK 1.49 LB.	CORNED BEEF ROUND BOTTOM ROUND 1.59 LB.
TENDER & JUICY CUBE STEAK 1.89 LB.	JIMMY DEAN HOT OR MILD PURE PORK SAUSAGE 99¢ 1/2 LB. PKG.
LEAN & MEATY SHORT RIBS 79¢ LB.	

FRESH LOCAL GRADE AA LARGE EGGS 69¢ DOZEN CARTON	WESSON 24-OZ. BOTTLE SAVE 30¢ SALAD OIL 69¢ BOTTLE	HILLS BROS. ALL GRINDS 1-LB. CAN SAVE 18¢ COFFEE 89¢ CAN	CORONET 2 PACK ROLL SAVE 8¢ BATHROOM TISSUE 31¢ PKG.
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GERBERS STRAINED BABY FOOD & JUICES 10¢ JAR	DEL MONTE 8-OZ TOMATO SAUCE 10¢	TREESWEET 1/2 GAL REAL ORANGE JUICE 79¢	HIRES BIG 26-OZ. PLUS DEP. ROOT BEER 19¢ BOTTLE
GORTON'S FROZEN 15-OZ. SAVE 20¢ TURBOT FISH FILLETS 89¢	PRIZE DRY CHUNK STYLE 10 LB DOG FOOD 1.39 EA		

BILLS RANCH DELI SPECIALS KNUDSEN'S 16-OZ REG. 59¢ FRESH SALADS POTATO, MACARONI, COLE SLAW 49¢ ROYAL BRAND 8-OZ. REG. 93¢ SLICED BEEF OR MEAT BOLOGNA 69¢ ea. PLUMROSE-3-OZ. PKG. REG. 98¢ IMPORTED SLICED COOKED HAM SAVE 87¢ 69¢ LIMIT 3 GOOD FEB. 21 - FEB. 27	LIQUOR & WINE SPECIALS KENTUCKY CABIN 12 YR. OLD SAVE 40¢ BOURBON WHISKEY 5th 3.89 F & G SAVE 30¢ VODKA OR GIN 3.79 QT. ISLANDER RUM LIGHT OR DARK SAVE 40¢ IMPORTED FROM WEST INDIES 3.29 5th	BUDGET SAVERS TIDE Giant Box WITH 3 BLUE CHIP STAMP SAVER BOOKS 1¢	BUDGET SAVERS BEST FOOD Qt Jar Mayonnaise WITH 3 BLUE CHIP STAMP SAVER BOOKS 9¢	NON FOODS LADIES "BUST OUT" BLOUSE SHORT SLEEVE 100% NYLON 4.98 SAVE 2.00
---	--	---	--	--

WHEN YOU SHOP AT BILLS
THE BIG EXTRA IS
DOUBLE BLUE CHIP STAMPS
WITH COUPON

You fight inflation when you convert your
stamps for the things you need in your
home plus every week specials on food to
delight every customer get the Blue Chip
Stamp habit

COUPON

**DOUBLE
BLUE CHIP
STAMPS**

MINIMUM \$7.50 PURCHASE

BILLS RANCH MARKET

COUPON

**FREE
YOUR WATCH CHECKED
AND
YOUR RING CLEANED
AT VICS JEWELERS**

With this Coupon While You Shop at Bills GOOD FEB. 21 - FEB. 27

BILLS RANCH MARKET

COUPON

**LIBBYS
46-OZ. CAN
PINEAPPLE
JUICE** **25¢**

Limit 3 With Coupon Feb. 21 - Feb. 27

BILLS RANCH MARKET

COUPON

**CHIFFON
TWO 1/2 LB. TUBS
MARGARINE** **39¢**

Limit 1 With Coupon Good Feb. 21 - Feb. 27

BILLS RANCH MARKET

FRESH FISH SPECIALS

**FRESH CLEAN
KINGFISH** **69¢** LB.

**HEADLESS DRESSED
WHITING** **39¢** LB.

**FRESH FROZEN GREENLAND
TURBOT FILLET** **98¢** LB.



San Dimas Press, La Verne Leader, The Bulletin, Upland News, Covington Times, Montclair Tribune

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY UNDER DEED OF TRUST

NOTICE IS HEREBY GIVEN that on Thursday, March 14, 1974, at 1:00 o'clock, P.M., at the Arrowhead Avenue entrance to the San Bernardino County Courthouse, San Bernardino, California, the undersigned, as trustee, will sell at public auction to the highest bidder therefor, for cash in legal tender of the United States, all that certain real property situated in the City of Montclair, County of San Bernardino, State of California, particularly described as follows:

Lot 35, Tract No. 6139, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 79 pages 9 and 10 of Maps, in the office of the County Recorder of said County.

ALSO KNOWN AS: 10059 Marion Avenue, Montclair, California.

Said sale will be made to satisfy the obligation secured by, and pursuant to the powers of sale conferred in, a deed of trust upon the hereinabove described real property, executed and delivered, on May 13, 1969, by FORREST GEORGE CRAWFORD AND EMILY A. CRAWFORD, HUSBAND AND WIFE, trustees, to GIBALTAR DEED COMPANY, A California Corporation, beneficiary, and recorded on May 29, 1969, in Book 7241; Page 249 of Official Records in the office of the County Recorder of San Bernardino County, California, the beneficial interest of which said deed of trust has been duly assigned to STATE OF CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM, which said corporation is now the holder of the obligation secured by said deed of trust and is now the sole beneficiary thereof.

By a substitution of trustee under deed of trust dated February 8, 1973 and recorded on February 13, 1973, in Book 8119; Page 152 of Official Records of said San Bernardino County Recorder, AMERICAN SECURITIES COMPANY, was substituted as trustee for said GIBALTAR DEED COMPANY, A California Corporation, the former trustee.

Notice of default of said obligation and election to sell said real property was recorded, by said beneficiary, on October 23, 1973, in Book N8292; Page 297 of Official Records of said San Bernardino County Recorder.

This notice is given in compliance with the demand of the beneficiary.

DATED: January 30, 1973

AMERICAN SECURITIES COMPANY, Trustee
By NOEL R. WHALEY, Assistant Vice President and BETH L. PAVLENKO, Assistant Secretary
Montclair Tribune No. 2606
Publish February 21, 28, March 7, 1974

PUBLIC NOTICE

SERVICE ESCROW COMPANY

3431 W. Eighth St.,
Los Angeles, Ca. 90005
Dated: February 13, 1974
WILLIAM R. CRAVENS
Transferor(s)
LEONARD J. GONZALEZ
Transferee(s)

Montclair Tribune No. 2607
Publish February 21, 1974
SERVICE ESCROW CO.
3431 West Eighth St.
Los Angeles, Calif. 90005
05817

That the herein described transfers are to be consummated, subject to the above provisions, at SERVICE ESCROW COMPANY, 3431 W. Eighth St., Los Angeles, Ca. 90005 on or after March 14, 1974.

All other business names and addresses used by the transferor(s) within three years last past, so far as known to transferee(s), are: NONE

Name and address of escrow holder:

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT

THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:

1. PRIDE MOBILE HOME INDUSTRIES
2. 1843 SOUTH C STREET LA VERNE, CALIF. 91750
3. ROBERT C. CURTZE 4616 ROMOLA AVE., LA VERNE, CALIF. 91750
4. KIM D. FIELD 851 CLARADAY #3 GLENDALE, CALIF. 91204
5. This business is conducted by a limited partnership.

Signed Robert C. Curtze 2/11/74
ORIGINAL FILED FEB 14 1974
Clarence E. Cabell, County Clerk
La Verne Leader No. 4644
Publish February 21, 28, March 7, 14, 1974
FILE NO. 74-03946

ADVERTISEMENT FOR BIDS

JOB NO. 72041
BRANCH LIBRARY
9191 EAST BASELINE
CUCAMONGA, CALIFORNIA

Notice is hereby given that the Board of Supervisors of the County of San Bernardino, California will receive sealed bids on or before Friday, March 22, 1974, at the hour of 2:00 P.M. in the office of Rex A. Garrett, Director of Building Services of the County of San Bernardino, 825 East Third Street, San Bernardino, California, at which time they will be publicly opened and declared for the construction of a Branch Library in accordance with the drawings, specifications and other contract documents now on file in the office of said Director.

Each bid shall be in accordance with the plans, specifications and other contract documents, and copies may be obtained at the office of said Director. A Twenty-five Dollar (\$25.00) deposit is required for each set. Plans and specifications will be mailed upon request for Five Dollars (\$5.00) to cover wrapping, postage and handling. Postage fees are not refundable.

Bid shall be prepared on forms obtained from the said Director's Office and must be accompanied by a certified or cashier's check or bidder's bond issued by a surety company accredited by the Owner, for not less than five percent (5%) of the amount of the bid, made payable to the order of the County of San Bernardino; given as a guarantee the bidder will enter into contract if awarded the work, or any part hereof, and will be declared forfeited if the successful bidder refuses to enter into contract within ten (10) days after being requested to do so by the County of San Bernardino.

The successful bidder will be required to furnish a labor and material bond in an amount equal to one hundred percent (100%) of the contract price, and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price, said bonds to be secured from a surety company satisfactory to the Board.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

Bidders may submit with their bids a sworn statement of their financial responsibility, technical ability and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder.

Pursuant to the statutes of the State of California, the

PUBLIC NOTICE

Board of Supervisors has ascertained the general prevailing rate of wages and rates for legal holiday and overtime work in the locality in which the work is to be performed. Said prevailing rates of wages shall conform to the most recently published rates negotiated under and conforming to the A.G.C.-A.F.L. Southern California Master Labor Agreement and Supplements. Said rates are on file in the office of the Clerk to the Board of Supervisors.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies and/or waive any informality of a bid not affected by law, if to do so seems to best serve the public interests.

By order of the Board of Supervisors of the County of San Bernardino. Dated at San Bernardino, California, February 19, 1974.

REX A. GARRETT
DIRECTOR OF BUILDING SERVICES

PUBLIC NOTICE

Cucamonga Times No. 1880
Publish February 21, 28, 1974

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

2/19/74

Dept. of Alco. Bev. Control
11350 E. Valley Blvd.
El Monte, Calif.

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

345 W. Bonita Avenue
San Dimas 91773

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER (FOOD)
(Name of Applicant)
Gene O. & Mary Jo BRICK
San Dimas Press No. 3377
Publish February 21, 1974

Jar Wells Fargo Mortgage Co.
P.O. Box 937
1701 Fourth Street
Santa Rosa, CA. 95402
916-2043

Escrow No. 1106 TSM
NOTICE TO CREDITORS OF
DORVILLE TRANSFER AND OF
SIGN INTENTION TO TRANSFER
MILK CO. BEVERAGE LI-
DENSE(S) (Secs. 6101-6107
As J.C.C. and/or 24073 B&P)
Notice is hereby given that
bulk transfer of personal
property and a transfer of
liquor license(s) is about to
be made.

The name(s), Social Security
(or) Federal Tax Number,
and mailing address, and ZIP
code Number, of the trans-
feror(s) are:

FOUR WILLIAM R. CRAVENS,
SSN 549-32-9556
189 East Foothill Boulevard
MCA, Claremont, Calif.

The name(s), Social Security
(or) Federal Tax Number,
and mailing address, and ZIP
code Number, of the trans-
feree(s) are:

LEONARD J. GONZALEZ,
SSN 566-74-6219
189 East Foothill Boulevard
Claremont, Calif.

That the personal property
to be transferred is described
in general as materials, sup-
plies, merchandise, equip-
ment, (or) furniture, fixtures,
equipment, trademark, good-
will, lease, leasehold im-
provements, covenant not to
compete of a business known
as: MIDWAY and is located
any at: 5189 East Foothill Boul-
levard, Claremont, Calif., to-
gethly described alcoholic beverage li-
cense(s); ON SALE BEER 11-
CENSE NO. 40-53864 now in
possession for said premises, for
e. S. premises located at SAME
ADDRESS

That the total consideration
for the transfer of said busi-
ness and of said license(s) is
the sum of \$18,700.00, includ-
ing inventory estimated at
\$200.00, which consists of the
following:

LOSE FAT STARTING TODAY

ODRINEX contains the most
effective reducing aid available
without prescription! One tiny
ODRINEX tablet before meals and
you want to eat less - down your
calories - down your weight!

Thousands of women from coast
to coast report ODRINEX has helped
them lose 5, 10, 20 pounds in a short
time - so can you. Get rid of ugly fat
and live longer!

ODRINEX must satisfy or your
money will be refunded. No questions
asked. Sold with this guarantee by

The Rite

END OF MONTH

BOYS LOVE GIRLS

EFFEKTIVE 9 A.M. THURS., FEB. 21st
thru MIDNITE WED., FEB. 27th 1974

U.S.D.A. CHOICE BEEF

CHUCK STEAK

BLADE CUT

98c

U.S.D.A. CHOICE BEEF

7-BONE CHUCK ROAST

\$1.09

U.S.D.A. CHOICE BEEF

ENGLISH CUT CHUCK ROAST

\$1.59

BONELESS FAMILY CUT STEAK

\$1.69

BONELESS CUT UP STEWING BEEF

\$1.49

BONELESS CORNED BEEF BRISKET OR BONELESS BOTTOM ROUND

\$1.59

JIMMY DEAN PURE PORK SAUSAGE ROLLS

98c

BROWN & SERVE LINK SAUSAGE

98c

SMALL MINNI BONELESS HAMS

\$1.89

WILSON'S SMOKED LOIN & RIB PORK CHOPS

\$1.59

SWIFT PREMIUM 8 OZ. PKG.

98c

FRESH & FROZEN FISH

FRESH FILLET OF COD

98c

FROZEN PAN READY WHITING FISH

39c

FROZEN FILLET OF TURBOT

89c

FROZEN 50/60 COUNT GREEN SHRIMP

\$2.49

FRESH 8 OZ. JAR WESTERN OYSTERS

\$1.09

GLAD SANDWICH BAGS

150 CT. PKG.

29c

DRIVE DETERGENT

49 OZ. GIANT SIZE

69c

DR. PEPPER SOFT DRINK

16 OZ. RETURNABLE BOTTLES

59c

SEA SNACK • SHRIMP COCKTAIL

4 OZ. JAR

29c

OLD FASHION • GLASS SALT & PEPPER SHAKERS

ASSORTED COLORS WHILE THEY LAST

15c

ARMOUR'S MIRA-CURE Sliced BACON

12 OZ. PKG.

79c

SPONGE BALL DAISY DISH MOP

REG. 19c EA.

9c

GINO'S PIZZA (FROZEN)

PEPPERONI 10 oz. \$1.19
CHEESE 10 oz. 89c

JR. SAUSAGE 8 oz. 3 oz. \$1.29
JR. PEPPERONI 8 oz. 2 oz. \$1.29

JR. CHEESE 8 oz. 2 1/2 oz. \$1.63

HILLS BROS. COFFEE

1 LB. \$1.00 3 LBS. \$2.93

SIMPLOR (FROZEN)

Scori Hash Browns 1# 37c
Tri-Taters 1# 33c
Hash Browns 2# 49c

HOLT and INDIAN HILL POMONA

BOYS TENDER LOVIN' MEATS

U.S.D.A. GRADED CHOICE BEEF

CHUCK STEAK

BLADE CUT

98c

U.S.D.A. CHOICE BEEF

7-BONE CHUCK ROAST

\$1.09

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Hash Browns 2# 49c

HOLT and INDIAN HILL POMONA

BOYS COUPON

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SIMPLOR (FROZEN)

Scori Hash Browns 1# 37c
Tri-Taters 1# 33c
Hash Browns 2# 49c

HOLT and INDIAN HILL POMONA

LOSE FAT STARTING TODAY

ODRINEX contains the most effective reducing aid available without prescription! One tiny ODRINEX tablet before meals and you want to eat less - down your calories - down your weight!

Thousands of women from coast to coast report ODRINEX has helped them lose 5, 10, 20 pounds in a short time - so can you. Get rid of ugly fat and live longer!

ODRINEX must satisfy or your money will be refunded. No questions asked. Sold with this guarantee by

The Rite

PUBLIC NOTICE

OFFICIAL NOTICE INVITING BIDS
Notice is hereby given that the Executive Officer-Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnishing all materials, labor and equipment required for the construction to complete the following work:
PROJECTS TABULATION

SD	SPECS. NO.	PROJECT	DEPOSIT	BID OPENING
1	3231	Frank G. Bonelli Regional County Park Development, Phase IV 250 East Via Verde Avenue San Dimas, California	\$40.00	3-20-74

Bids shall conform to drawings and specifications open to inspection in the Office of the Executive Officer-Clerk of the Board of Supervisors and in Room 103, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California 90012. Copies of specifications and drawings of the work to be bid upon can be obtained in Engineering Building, Room 103, for a refundable deposit in the amount indicated. Refunds are made when drawings and specifications are returned in good condition within thirty (30) days after bid opening date.
Each bid will be submitted on a form obtained in Engineering Building, Room 103. Bids shall be sealed and filed at the Public Counter, Room 103, County Engineering Building, on or before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined and declared by the County Engineer at 11:00 a.m. on this date in Engineering Building Hearing Room 100. Public Counter phone number is 974-7011.
Bidders must comply with the provisions of General Conditions of the Specifications and Form of Proposal concerning bid guarantee, contract bonds and insurance requirements, and to the requirements for appropriate license classifications issued by the Contractors' State License Board.
Pursuant to the Labor Code of the State of California, the Los Angeles County Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contract(s) which may be awarded the successful bidder or bidders by the County of Los Angeles. Said prevailing wage rate schedule is included in the specifications and is on file in the Office of the Executive Officer-Clerk of the Board of Supervisors.
In the event the Contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the Contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.
The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest.
Published by order of the Board of Supervisors of the County of Los Angeles, State of California, dated February

PUBLIC NOTICE

13, 1974.
JAMES S. MIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES STATE OF CALIFORNIA
San Dimas Press No. 3373
Publish February 21, 28, 1974
05726
HOW TO DO THEM STEP BY STEP
BRUSH AND BLOWER SCISSOR STYLES
Anyone can carry for a Brush & Blower hair style, or our other curl coxing, fuss-free, full functional SCISSOR STYLES which are as easy to do as just shampoo! Our long cuts, finger tumble cuts, curling iron cuts, wash towel dry, brush 'n' fluff cuts or simple wash and wear cuts are SCISSORED, all take-care-of yourself styles. Good for any age, any hair. No teasing, no rollers, no pins, no POLLUTING HAIR SPRAYS.
ALSO:
NO SET PERMANENT WAVES, YOU MAY NEVER WANT TO SET YOUR HAIR AGAIN.
JOSEPH'S SCISSOR STYLING
105 S. FIRST AVE. ARCADIA PHONE 447-1526
252 E. POMONA MALL PHONE (714) 622-8542

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105 S. FIRST AVE. ARCADIA PHONE 447-1526
252 E. POMONA MALL PHONE (714) 622-8542

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
NOTICE IS HEREBY GIVEN that SOUTHERN CITIES ESCROW COMPANY, a corporation, as the present Trustee under the deed of trust hereinafter mentioned, will sell, without warranty of any kind, at public auction to the highest bidder for cash in lawful money of the United States, at the Time and Place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.
Said deed of trust was executed by the Trustor designated below and was recorded in the date, in the Book and at the page and as Document Number of Official Records in the Office of the County Recorder of said County all as designated below, and conveyed said property to the Trustee therein specified.
Sale of said property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the Book and at the page, and as Document Number of said Official Records as designated below.
As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinabove mentioned.
The time and place of sale, description of said property and other data referred to above are as follows:
County: SAN BERNARDINO
Trustor: LOUIS E. CARPENTER, JR. and SHARON M. CARPENTER, husband and wife
Deed of Trust: Recordation of said deed of trust in Book 7586, Page 826 Document No. 128
Notice of Default: Recordation of said notice of default in Book 907, Page 907 Document No. 128
Time of Sale: 11:00 A.M. on March 12, 1974
Place of Sale: At the front entrance to the building located at 555 North "D" Street, San Bernardino, California.
Street address or other common designation of said property: 10192 Tudor Avenue Montclair, California
Description of Property: Lot 84, TRACT NO. 4665, of the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, Pages 77 to 82, inclusive, records of said County.
EXCEPTING THEREFROM an undivided 1/2 interest in all oil, gas, minerals, and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing said hydrocarbon substances as reserved in the Record from Weslar Homes, Inc., recorded October 28, 1965, in Book 3775, page 452, records of said County.
As Dated: January 30, 1974
SOUTHERN CITIES ESCROW COMPANY, a corporation, Trustee.
LARRY R. DARBY, Vice President
S.S. #43095 (JACKSON)
Montclair Tribune No. 2599
Publish February 7, 14, 21, 28, 1974
Phone 39451

From Ole's Lumber & Building Department...Where Most New Ideas for 'Do-It-Yourself' Projects Have Their Start!

OLE'S HOME CENTERS ... IS PLYWOOD!

Sale Prices Good Thru Sun., Feb. 24, 1974

4' x 8' SANDED SHOP PLYWOOD
Full size sheets of sanded shop plywood for a variety of building projects.
1/4" REG. 5.99
4.97
3/8" REG. 8.99 **6.97**
1/2" REG. 9.99 **7.97**
3/4" REG. 12.99 **10.97**

4' x 8' A.C. EXTERIOR PLYWOOD
For any exterior or interior job around the house.
1/4" REG. 7.99
5.97
3/8" REG. 11.79 **9.97**
1/2" REG. 13.59 **11.97**
3/4" REG. 17.59 **15.97**

ASSORTED HAND TOOLS
Choose from items like tin snips, 8 pc. wrench set, 3 pc. clamp set, 16 oz. hammer, hacksaw.
REG. 99c
67c EA.

ARTIFICIAL FLOWERS
From Ole's complete line of flowers and greenery. All colors and varieties.
REG. 10c
7c EA.

MAGNETIC CATCH
Open and close cabinet doors with a mere touch.
REG. 14c
7c EA.

FOAM PAD
Two feet wide, 6 feet long and 4 inches deep. Cover in fabric for benches, for station wagons, campers or trailers.
REG. 9.99
5.87 SAVE 4.12!

REPLACEMENT CHAIR SET
Slip-on, screw on. Makes old chrome dining sets like new again.
REG. 3.89
2.97

SHelf LINER
18 square feet, 12 feet long. Many subdued and exciting colors and patterns to choose from.
REG. 39c
27c YD.

LEE OIL FILTER
Contains a Feridium Anode that neutralizes destructive engine acid. No other fights acid. Fits most Ford and Chrysler Corp. Automobiles.
REG. 2.19
1.47

DELUXE DUTCH BULBS
Choose from Gladiolus, Dahlias, Double Begonias, Hardy Gloxinias plus others.
REG. 99c
67c BOX

BUG-GETA PELLETS
2 1/2 lb. box of name brand snail & slug insecticide pellets.
REG. 79c
47c SAVE 32c!

FLUORESCENT FIXTURE
Easy to install in place of existing fixture.
REG. 12.95
8.97 SAVE 3.98!

EXTENSION CORD
Three outlet, modern style phenolic connector. Molded on unbreakable vinyl cap. Brown or Ivory.
REG. 59c SAVE 32c!
27c EA. 9 FT. REG. 69c **37c**
12 FT. REG. 79c **47c**

Ozite 6' WIDE DURAVAL CARPET
For hard wear areas-entrances (hall), patios, hallways...Assortment of colors, plain or patterned.
REG. 1.89
1.47 LIN. FT.

PARTICLE BOARD CUBE
Modern answer to bookshelves, dividers, toy storage. Already assembled and ready-to-finish in mix-or-match colors.
REG. 5.59
3.47 SAVE 2.12!

CANDELABRA BULBS
40 Watt. Clear or frosted bulbs.
REG. 29c EA.
5 FOR 1.00

CORONET 2" SHOWER HEAD
Heavy chrome plating. Adjustable from fine to heavy spray. Modern design.
REG. 3.99
2.97 SAVE 1.02!

FAUCET QUEEN SHAMPOO SPRAY
Long flexible hose to reach all over the tub. Attaches easily to faucet.
REG. 1.29
77c SAVE 52c!

ARTIFICIAL TURF
Made especially for patios, entryways, poolside. The look of real grass.
REG. 4.29
2.97 LIN. FT.

FURNACE FILTERS
Quality name brand fiberglass. Check measurements of old filter first for correct size.
REG. 44c
33c SAVE ENERGY! CONSERVE FUEL!
LIMIT 6 PER ADULT CUSTOMER COUPON GOOD THRU SUNDAY FEB. 24, 1974

COUPON

STORE HOURS: MONDAY thru FRIDAY 9 to 9 • SATURDAY and SUNDAY 9 to 6 • Use Your BankAmericard or Master Charge

OLE'S
MOUNTAIN & 7th
(1 Fwy. Exit East of Montclair Shopping Ctr.)
985-9601

FONTANA
16855 MERRILL AVE.
(Merrill at Sierra Sierra Exit from Fwy.)
822-0551

RIVERSIDE
5800 VAN BUREN BLVD.
(Van Buren 1 Blk. So. of Arlington)
687-9100

SAN BERNARDINO
HIGHLAND AVE. AT SIERRA WAY
882-3703

OTHER STORES IN...
PASADENA-3423 E. Colorado Blvd.
ROSEMEAD-8450 Valley Blvd.
COVINA-Arrow Hwy. at Hollenbeck
W. COVINA-Francisco & Sunset
HACIENDA HTS.-Hacienda & Gale

NORTHridge-Devonshire & Reseda
RESEDA-Vanowen 1 Blk. E. of Reseda
BURBANK-COMING SOON!
NO. HOLLYWOOD-COMING SOON!

PERSON BROS.
BUICK-OPEL
AMERICAN MOTORS
JEEP
SALES-SERVICE
LEASING
830 W. HOLT BLVD.
ONTARIO
983-2693
OPEN EVES. & SUN.



LIBERTY BELLES -- These Montclair girls just won their age group state championship in twirling. First row, from left: Debbie Hahn and Kim White. Second row, from left: Debra White, Jan Kilgore, Stacy Johnson, Mary Hoelscher, Terri Ramirez and Carol Ziebarth.

Montclair Twirlers Best In State Contest

By **MIKE JOHNSON**
Sports Editor

Debbie Hahn said, "It's fun!" Debra White said, "It's fun!" Jan Kilgore said, "It's fun!" and Carol Ziebarth said, "It's fun!" Kim White bubbled, "I like it," and Stacy Johnson added, "It's a good way to meet friends." Terri Ramirez said that they were going to have a big party "as soon as everybody is through being sick." Mary Hoelscher said, "I like being a twirler!"

This group of young girls were talking about their participation in the "Liberty Belles," a group of nine girls from Montclair who recently won the 1974 California State Championship for Junior Open Ensembles with a six and a half minute baton performance.

The Liberty Belles was formed one year ago and has been competing in this difficult cross between sport and ballet for only five months.

The Liberty Belles, ranging in age from eight to 13, have a special treat coming up in June: they will travel to Hawaii to compete in the International World Baton Twirling Championships.

"Since their beginnings just a year ago," said the Belles' instructor Miss Ellen Proulx, "they have gone undefeated, winning 12 first place trophies and six major sweepstakes awards."

Montclair Pony-League Sign-Ups

Sign-ups for the Montclair Pony League, for boys 13 and 14 years old, will be held at Montclair High School Saturday, Feb. 23, 10 a.m. to 3 p.m. There will be a registration fee of \$10 per family and birth certificates are required. Boys must be accompanied by a parent or guardian.

STATE FARM
Auto
Life
Fire
INSURANCE

PHONE ME
for your
INSURANCE
982-3542
982-0313

DON A. AUFIERO
IN UPLAND
151 N. EUCLID
STATE FARM INSURANCE COMPANIES
Home Office: Bloomington, Illinois

"The Liberty Belles ensemble is a group of the Deb Stars of Montclair," explained Miss Proulx, who said that she wouldn't be surprised to see baton performance become an Olympic event. According to Miss Proulx, twirling is a truly international activity. It's very big in Japan and she herself,

a twirler of international excellence, has traveled all over the world to perform her exacting art. She has twirled in Peru, Germany, France, London, Switzerland and Holland and mentions this chance to travel as one of the reasons for her very evident enthusiasm for the sport.

Miss Proulx said twirling takes as much energy as swimming and needs great concentration. "You use every muscle in your body -- it can be mentally and physically exhausting." "I have a huge regard for this sport," she continued. "You have to learn

to express yourself, I've seen some students who couldn't say two words to me on the first day -- but give them a couple of months and they're laughing and talking with the other girls and don't seem to be the same girl that I first met."

Giants Defeat Upland

Ganesha High met with Upland High in a Friday evening match on the Highlanders' home court with a final score of 69-67 for the Giants.

While the win by Ganesha, rated number one in San Antonio League standings, over Upland, rated number six, was no surprise, the closeness of the final score was. Only two points separated the top team from the third from the bottom team.

The reason for Upland's remarkable show of strength can be named: Kurt Oldenkamp.

Oldenkamp scored 40 points -- two thirds of his team's total score. This brought Oldenkamp to a new game score and season score record for Upland.

The old record was held by Bob Iverson from the 1969 season. Iverson had made 33 points in one game and scored 516 points for the season. Oldenkamp made 40 points and now has 551.

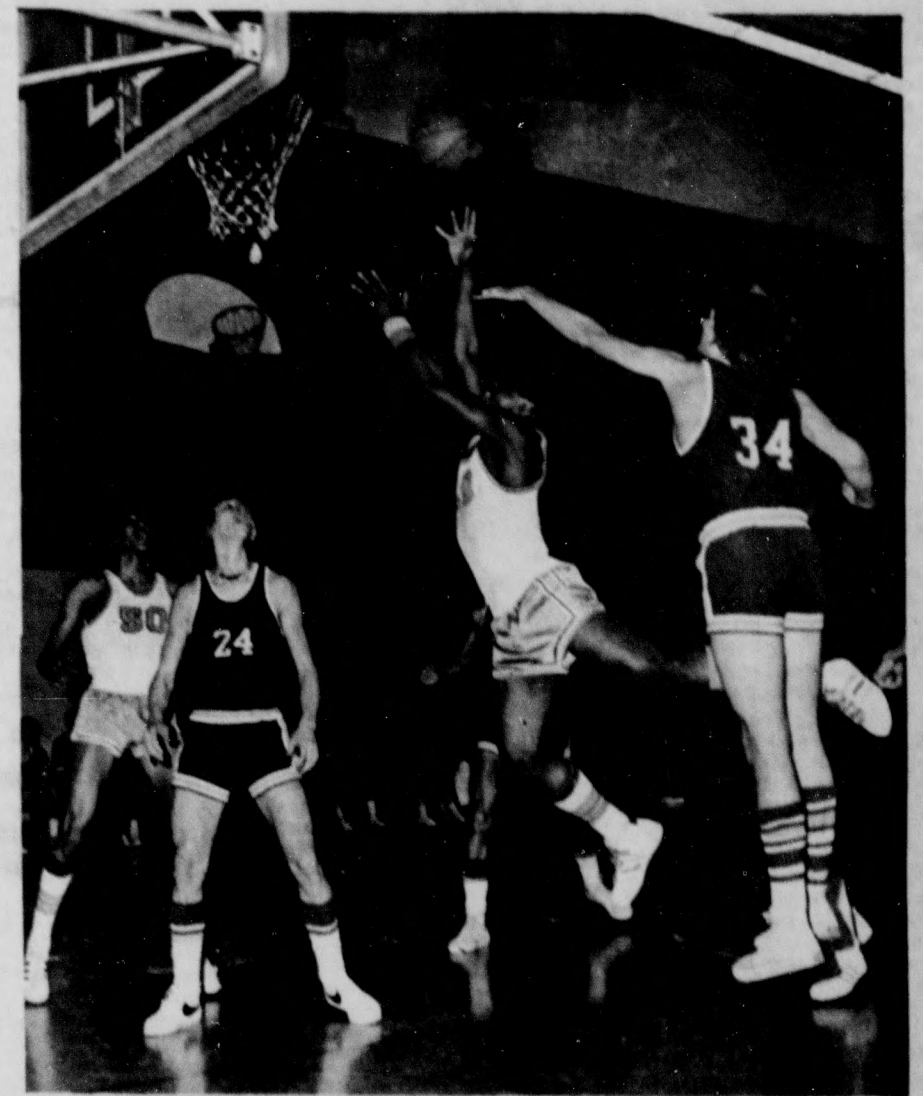
The first quarter had started out to look like the embarrassing rout that had been predicted. Ganesha pulled to a 25-14 lead at the end of the first period.

Then something happened amongst the five Highlanders; they started to play ball to win.

By the end of the third quarter the Giant's lead had been reduced to a slim one point.

But the Giants pulled the game out of its near upset course with just moments on the clock and can still call themselves "number one."

Earl Wilson led the Giants with 22 points for the game while his taller teammate, Broderick Hunter, was held to 20.



UP, UP AND AWAY -- Ganesha easily handled sixth place Upland in a Friday evening contest at the Highlanders' home base. When the dust had settled the Giants had won by a healthy 69-67 margin, but Kurt Oldenkamp of Upland walked away with game honors for making 40 points and establishing a new Upland school record for points made by a player in a season: 516.

DRAPER MORTUARY

NEWMAN E. DRAPER, pres.
ESTABLISHED 1898
Adjacent To Bellevue Cemetery

986-1131
811 NORTH MOUNTAIN AVE.
ONTARIO, CALIFORNIA

papa burger 1¢ sale

With this coupon buy one Papa Burger, Papa Cheeseburger, or Papa Burger Basket at the regular price, get another one for one-cent.

OFFER EXPIRES FEB. 27, 1974
LIMIT ONE COUPON PER VISIT

A&W
791 E. FOOTHILL
UPLAND
982-6050

YUM YUM OLD FASHION HOMEMADE PEANUT BUTTER



- SALT FREE
- NOTHING BUT PEANUTS!
- NO PRESERVATIVES
- NO ADDITIVES

SEE IT MADE
RIGHT HERE
IN OUR STORE
TASTE IT TOO!

ABSOLUTELY FRESH

REG. 89¢ **59¢** 1-LB. CONTAINER

VITA FOODS

322 N. EUCLID ONTARIO

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lou miller's

SALE STARTS TODAY thru SATURDAY
SORRY, NO DEALERS

EFFECTIVE IN WAREHOUSE
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SAVINGS TO **85%**
CLEARANCE

YOUR CHOICE 1.00
SAVE 7.00

MENS PANTS
• selected group
• sizes 28 to 38
• not all sizes available
• limit 3 pair per customer

HIGH CUT 5.88
SAVE 11.11

MENS DUNE BUGGY
• more in the shoe that was made for it -- a real good timing look
• the top's padded leather, suede rust
• sizes 6 1/2 - 13
OUR EVERYDAY LOW PRICE TO 16.99

4.88
LOW CUT DUNE BUGGY

1.94
SAVE 4.03

GIRLS SPORTS JACKET
• 100% acrylic
• zip front
• stripping on sleeves and neck
• sizes 7-14
OUR EVERYDAY LOW PRICE 5.97

1.19
YOUR CHOICE BIKE TIRES
• 20 x 1.75, 26 x 1 1/4, or 27 x 1 1/4
• blackwall only
OUR EVERYDAY LOW PRICE 2.19

36¢
QUAKER STATE MOTOR OIL
• SAE 30 weight H.D. 100% pure Pennsylvania grade crude oil combined with the finest detergent additives
OUR EVERYDAY LOW PRICE 48¢ QT.

WAREHOUSE
DUE TO OUR VERY LOW PRICES WE RESERVE THE RIGHT TO LIMIT QUANTITIES

OPEN MON. thru FRI. 9 A.M. to 9 P.M.
SAT. 9-8
CLOSED SUN.

POMONA FREEWAY AT RESERVOIR
E. LOS ANGELES • WHITTIER • SAN BERNARDINO • RIVERSIDE

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. 1-27434C
On Thursday, March 21, 1974, at 10:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 19, 1973, as inst. No. 1662, in book T8171, page 124, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the Title Insurance annex Building at 419 S. Spring St., Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 13 of Tract 21368, in the city of San Dimas, as per map recorded in Book 655 pages 97 and 98 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 311 Drifton Avenue, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$21,464.35, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: Feb. 13, 1974
TITLE INSURANCE AND TRUST COMPANY
as said Trustee
By DAN KEARNS
Authorized Signature

San Dimas Press No. 3374
Publish February 21, 28, March 7, 1974
14630

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
T.S. No. F 10525 981
On February 28, 1974, at 11:00 A.M., INTRASTATE ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust dated November 28, 1972 recorded December 8, 1972, as inst. No. 495, in book T 7946, page 159, of Official Records in the office of the County Recorder of Los Angeles County, State of California, Trustee WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at inside front entrance of 8622 Wilshire Boulevard, Beverly Hills, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12 of Tract No. 27308, in the city of San Dimas, county of Los Angeles, state of California, as per map recorded in book 713 Pages 47 and 48 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 419 North Hatfield Avenue, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$1139.97, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: 2/2/74
INTRASTATE ESCROW CORPORATION
as said Trustee
By AL ENGELHART, mgr.
Authorized Signature

San Dimas Press No. 3367
Publish February 7, 14, 21, 1974
13744

19117
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF #73-4544-3
Loan #2583156-43

NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES, a California corporation, as Trustee, or Successor Trustee, or Substituted Trustee, pursuant to the Deed of Trust executed by LAWRENCE H. BOLLIGER AND MILDRED J. BOLLIGER, HUSBAND AND WIFE and recorded October 13, 1972 Instrument #751 in Book 8040 page 1051 of Official Records in the office of the COUNTY RECORDER OF San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded November 7, 1973 Instrument #348 in Book 8302 Page 472 of said Official Records, will sell, on Thursday, March 28, 1974 at 11:30 AM at the north entrance to the County Courthouse, in the City of San Bernardino, California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situated in San Bernardino, California said County and State described as follows:

Lot 52, Tract No. 4596, County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, pages 59 and 60, records of said County.

Commonly known as: 10234 Columbine Ave., Montclair, Calif.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit: \$18,771.18, with interest thereon from April 1, 1973 as provided in said Note.

DATED: February 7, 1974
WESTWOOD ASSOCIATES, as such Trustee
By Iva Kuendig,
Trustee Sales Officer
Montclair Tribune No. 2606
Publish February 21, 28, March 7, 1974



SALE

HIGH PRICES

GET THE AX!

Men's Women's Children's

KNIT SKI HATS

REG. 1.98 - 7.00

99¢

Men's

SWEATER VESTS

Orlons - Polyester/Orlons
Machine Washable
Reg. 14.00 - 16.00, NOW

2⁹⁹

MEN'S

SWEATERS

"V" Necks - Crews
Turtles - Cardigans
Reg. 16.00 - 20.00

3⁹⁹

OUR FAMOUS KNITS SECONDS

In Crew Style, Solids & Stripes
Reg. 6.50 - 9.00

NOW **1⁹⁹**

Boys **2⁶⁹**

Men's **2⁶⁹**

LIN-BROOK CARPETS

INSIDE LIN-BROOK HARDWARE

Lee's Smith
Coronet
Armstrong
Woodcrest
Walters
World

Mohawk
Royal Weave
Firth
Hollytex
Gemini
Trend

SEE THIS . . .
5 ROOMS of CARPET for only \$299⁰⁰
Based on 60 Sq. Yd. maximum

TWEEDS
Space-dyed, two-tone by
Walters. Completely installed
with Deluxe rubber padding.

\$4⁹⁹

Sq. Yd.

CADON NYLON
by HOLLYTEX

\$7⁹⁹

Sq. Yd.
Completely installed with
Deluxe Rubber Padding

NYLON HI-LO
by HOLLYTEX

\$5⁹⁹

Sq. Yd.
Completely installed with
Deluxe Rubber Padding

TRI-COLOR HI-LO
by HOLLYTEX

\$5⁴⁹

Sq. Yd.
Completely installed with
Deluxe Rubber Padding

Try Our Shop At Home Service — Call us any time and we'll bring our store to your door . . . our consultant will call on you with complete sets of samples. No obligation whatever.
Phone 688-6250
We Save You Money . . . The Prices Prove It.

30-60-90 DAYS
SAME AS CASH
Phone 626-6100
LIN-BROOK CARPETS
9055 Central Ave.
Inside Lin-Brook Hardware

LADIES NYLON T-SHIRTS

A Great Assortment. Sizes S-XL.
Reg. 8.00 - 9.00

NOW 2⁹⁰

SNOW MOBILE SUITS

Youth Sizes Only
Full 1 Pc. Quilted Suit
WITH HOOD
Reg. 38.00
NOW

8⁹⁰

DOWN JACKETS

Reg. 50.00 - 70.00

KIDS LADIES MENS

19⁹⁹
24⁹⁹
26⁹⁹

SKI WARM UPS

Ladies, Mens

7⁹⁹

SKI PANTS

Ladies, Mens

7⁹⁹

WARM UPS

Kids

5⁹⁹

FUR PARKAS

Ladies, Mens Pile

14⁹⁹

SKI SWEATERS

Boys

6⁹⁹

SKI SWEATERS

Ladies

9⁹⁹

PRINT SHIRTS

Mens Screen

4⁹⁹

BERRY KNITS

Mens L/S

2⁹⁹

PRINT SHIRTS

Hawaiian

7⁹⁹

SLACKS

Men's
Cuffed Baggies
Sizes 28-42
Solids & Plaids
Reg. 12.00 - 14.00

NOW 3⁹⁹

SWIM SUITS

Surfer Styles
Solids & Prints
Sizes 23-38 Waist
Reg. 6.00 - 10.00

NOW 3⁹⁹

MEN'S TURTLE NECKS

Solids - Jacquards - Stripes
All with Our Famous Surfing Symbol
Slight Irregulars
Reg. 9.00 - 10.00

NOW 2⁹⁹

NYLON WIND BREAKERS

Zip Front Hidden Hood
Boys Sizes S - XL
Reg. 12.00

NOW 2⁹⁹

C.P.O.

Machine Washable Plaids
Sizes S - XL
Reg. 22.50

NOW 11⁹⁹

SKI JACKETS

Boys Sizes 4-20 - Girls 4-14
Great Selection
Reg. 16.00 - 25.00

NOW 8⁹⁰

COMPANY STORE

215 S. LAUREL

ONTARIO

HOURS: 8:00-4:30
MON - SAT

PRICES GOOD
WED.
FEB. 20
TUES.
FEB. 26

Jenkins

**CHEER
DETERGENT**

\$2.49
FAMILY
SIZE

Jenkins
Coupon
XX01503
Reg. price 41c
FOR 1.00
With Coupon
EFFECT. 2/20 THRU 2/25
LIMIT 1 W/ COUPON—1 COUPON PER FAMILY

Jenkins
Coupon
XX01203
1 LB. CENLO
CARROTS 5¢
With Coupon
EFFECT. 2/20 THRU 2/25
LIMIT 1 W/ COUPON—1 COUPON PER FAMILY

BLUE
CHIP

BLUE
CHIP

Store Hours
Monday thru Sat.
9:00 A.M. Till
9:00 P.M.
Sunday 9:00 A.M.
Till 7:00 P.M.

TOP QUALITY MEATS

U.S.D.A. Inspected
FRESH YOUNG

**LEG & THIGH
QUARTERS**



49¢
lb.

Young Tender Beef

CHUCK ROAST

Blade
Cut

99¢
lb.

U.S.D. INSPECTED
FRESH YOUNG

49¢
lb.

**FRYING
CHICKEN**
BREAST QUARTERS



MILD CURED (BY THE CHUNK)

SLAB BACON 99¢
lb.

Patti Jean
ROCK CORNISH
GAME HENS



Lg. 22 oz. size
99¢
ea.

Breaded

BEEF PATTIES 99¢
lb.

Imported
U.S.D.A. Inspected

Young Tender Beef
(from the Chuck)

Young Tender Beef
(from the Shoulder)

SHOULDER LAMB CHOPS

\$1.09
lb.

SEVEN BONE ROAST

\$1.09
lb.

ROUND BONE ROAST

\$1.29
lb.

We're high on quality.
high on value.

Lady Brevoni's
DINA PANTY HOSE

59¢

SPRINGFIELD
**SALTINE
CRACKERS**

1-lb.
Box

35¢

GLOBE A-1 ELBOW
MACARONI

16-oz.
Pkg.

39¢

FRANCO AMERICAN
SPAGHETTI

15-oz.
Can

51¢
In Tomato Sauce and Cheese

FOLGER'S
**INSTANT
COFFEE**

10 oz.

**PET
COFFEE
CREAMER**

16 oz.

79¢

M.J.B.

COFFEE

1 lb.

97¢

3 LB. 2.79

LARGE GRADE AA

EGGS

67¢
doz.

**H-C
DRINKS**

46 Oz.

3.11

MIRACLE WHITE
**SUPER
CLEANER**

Quart Size

69¢

SPRINGFIELD CORN FLAKES	39¢
1 lb. 2 oz.	
AIRWICK SOLID	69¢
5 oz.	
SPRINGFIELD PANCAKE MIX	45¢
2-lb. Box	
LOG CABIN SYRUP	77¢
24 oz.	
LIPTON TEA BAGS	59¢
48 count	
KNEE HI'S STOCKINGS	49¢
CARNATION HOT COCOA MIX	69¢
12 oz.	
AJAX CLEANSER	2 for 29¢
Reg. Size Can	
BAGGIE TRASH BAS	59¢
30 Gallon/10 count	
STRETCH & SEAL	39¢
24"x50"	
PFEFFER 1000 Isle Dressing	39¢
8 oz.	
MJB INSTANT RICE MIXES	4 for 1.00
7 Varieties, 6-oz. box	
ARMOUR VIENNA SAUSAGE	35¢
5-oz. Can	
WISHBONE CAESAR DRESSING	39¢
8 oz.	
DEL MONTE PINEAPPLE JUICE	35¢
46-oz. Can	
GLOBE A-1 HAMBURGER BOOSTER	45¢
9-oz. Box	

Liquor Dept.

ichenley /odak	888	Half Gallon
springfield Beer	369	
24 12-oz. cans		
Gallo Wines: Chianti, Vin Rose, Rhinegarten	\$1.99	Half Gallon

SALAD SIZE		
TOMATOES	25¢	lb.
3 LB. BAG		
TANGERINES	39¢	
SUNKIST COACHELLA VALLEY		
GRAPEFRUIT	8¢	lb.
GOLDEN RIPE		
BANANAS	2.29¢	lb.
GIANT SIZE		
PINEAPPLE	79¢	ea.
GREEN LEAF		
SPINACH	10¢	bunch
FANCY WASHINGTON STATE		
APPLES	4.11	lb.
RED DELICIOUS		
CALIF. SUNKIST NAVAL		
ORANGES	5.11	lb.
SOLID HEADS		
CABBAGE	10¢	lb.

Delicatessen

Ole Virginia MEAT WEINERS	75¢
12-oz. Pkg.	
Homemade SAUERKRAUT	33¢
22-oz. Jar	
Farmer John	
BOLOGNA HAM ROLL	39¢
5-oz. Pkg.	
Kraft Mild	
CHEEDAR OR MONTEREY JACK	79¢
8-oz. Pkg.	

Frozen Foods

MINUTE MAID ORANGE JUICE	65¢
16 oz.	
DOWNEY FLAKE WAFFLES	3 for \$1.00
10 oz.	
FOUR FISHERMAN FISHSTICK	89¢
14 oz.	
LARRY'S FROZEN SANDWICHES	
★ Ham & Cheese	
★ Beef	
★ Pastrami	89¢
9 oz.	

Health & Beauty Aids

COLGATE TOOTH PASTE	55¢
REG. PRICE 67¢	
ALBERTO BALSOM SHAMPOO—20 OZ.	
★ REG. ★ DRY ★ OILY	
REG. PRICE 1.89	1.29
SALE PRICE	
STYLE HAIR SPRAY—13 OZ. CAN	
★ REG. ★ SUPER	
SALE PRICE	59¢

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER

Jenkins



garden



ALWAYS POPULAR -- Philodendron pertusum or Split Leafed Philodendron, is always popular and one of the best plants for enduring the varying conditions of temperatures in a house. They do best in bright indirect or curtain-filtered sunlight. Night temperatures of 65 to 70 degrees and day temperatures of 75 to 85 degrees are ideal. Keep soil barely moist at all times. Leaves feel like soft polished leather; they are light green as they unfold but become deep green once they mature. New plants are easy to propagate once the mature plant outgrows its space indoors.

Nature's gift of vibrant living colors in flowering shrubs can be one of the easiest and most economical for any gardener and, in most parts of the country, this can be a good time for the planting. But good planning is an essential step before the planting project actually begins.

Because of the wide variety from which to choose, you can find a flowering shrub to suit your wishes perfectly... a hedge, windbreak, screen, or a changing focal point for the landscape.

Pick the location, then decide just what you want in the shrub -- how high, how wide, what colors, what texture. Check the environmental conditions -- sunny or shady, hot or cold, wet or dry. When all these factors are known, your garden center can advise you of the varieties best suited to your purpose.

Once you have selected your shrubs it is best to plant as quickly as possible. Be sure the roots or ball do not dry out, and allow plenty of air to circulate around the branches. Keep the shrubs in a cool, shady place before planting. Additional steps suggested by the American Association of Nurserymen will add to your success in planting.

First clip away any dead or broken branches, flowers or roots. Soak bare root plants in water shortly before planting, especially if the plant appears to be dry or wilted.

Prepare the hole large enough to allow the roots plenty of room to spread out naturally, and deep enough to allow the shrubs to

sit about an inch below its previous soil line. With balled or container-grown shrubs, the hole should be about 50 percent larger and deeper than the ball.

Mix the soil you have removed from the hole with peat moss or other organic materials -- particularly if the soil is clay or sandy. Sprinkle the bottom and sides of the hole with peat moss or other organic material to improve moisture retention and allow the roots to grow freely.

Place the plant in the center of the hole making sure it is straight and sitting at the desired level, then begin backfilling with the soil and peat mixture, packing the soil firmly around the roots. If the shrub is balled, after the planting pit is two-thirds refilled loosen the string around the burlap and

let it fall away (the burlap will disintegrate through natural processes).

Once the planting is complete water generously making sure the roots get a good soaking.

NATURE'S GIFT OF VIBRANT COLORS Flowering Shrubs: Plan Now, Plant Soon

Never More Popular Plants For Foliage

Plants grown for foliage alone have never been more popular. In the open style of modern architecture, we use them to ease our transition between indoors and out. And once the transition is made, we carry it further on both sides of the indoor-outdoor wall.

Some plants do well both indoors and out and it is not at all unusual to see identical specimens on either side of a glass wall. Others are recommended

for in or out only, but in either case your choice is wide.

Where big, showy foliage is desired -- foliage that presents an evergreen, everfresh face to one on the inside looking out -- the California Association of Nurserymen suggests you try Aralia japonica, alias Fatsia japonica. Its large, deeply split leaves create wonderful patterns against a glass wall. Aralia can be started in a dish garden indoors and moved up to larger containers as it grows.

Gardener's Checklist

1. You can enjoy instant beauty from Camellias and Azaleas that are in bloom in nurseries this month. They are easily transplanted into the garden.
2. Prune Fuchsias only after all danger of frost has passed.
3. Cramped for space, but want to enjoy growing a fruit tree? Grow true dwarf Peaches or Nectarines in a tub -- on a

- sunny porch or patio. The smaller versions produce ample harvests -- beyond expectations -- and are valued for their decorative quality, as well.
4. February is an ideal time to plant shade trees. Early planting gives you a head start on the growing season.
5. Set out summer blooming bulbs such as Cannas, Gladiolus, Watsonias and Tigridias.

Decorate Now With Energy-Saving Beauty! Foam-Back Drapery Sale



Save 25%
"Tangiers" Knobby Textured
Ready-To-Hang Draperies

The acrylic foam backing on these beautiful draperies saves heating energy in winter and cooling energy all summer long. Choose White, Flax, Blue, Green, Celery, Gold, or Pumpkin and save 25% off the regular price for one week only. We feature Kirsch drapery hardware for your convenience. Master Charge, BankAmericard, or Moran Charge.

Size	Reg.	Sale	Size	Reg.	Sale	Size	Reg.	Sale
48x58	17.98	13.49	48x84	19.98	14.99	48x95	21.98	16.49
72x58	29.98	22.49	72x84	36.98	27.49	72x95	42.98	31.99
96x58	39.98	29.99	96x84	49.98	37.49	96x95	54.98	40.99
120x58	49.98	37.49	120x84	64.98	48.79	120x95	69.98	52.49
— Patio Panels —			144x84	74.98	55.99	144x95	84.98	63.79
96x84	54.98	40.99	168x84	84.98	63.79	168x95	94.98	70.99
120x84	69.98	52.49						

Sale Ends February 27th

• POMONA VALLEY CENTER
1584 On-The-Mall
629-3636

• MONTECLAIR PLAZA
Montclair
621-2010

• Open Sundays



NATURE'S GIFT OF VIBRANT COLORS

Flowering Shrubs: Plan Now, Plant Soon

Never More Popular Plants For Foliage

Plants grown for foliage alone have never been more popular. In the open style of modern architecture, we use them to ease our transition between indoors and out. And once the transition is made, we carry it further on both sides of the indoor-outdoor wall.

Some plants do well both indoors and out and it is not at all unusual to see identical specimens on either side of a glass wall. Others are recommended

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INVENTORY TAX
ASSESSMENT DATE
IS MARCH 5, 1974...
**MUST REDUCE
INVENTORY-TO
LOWER TAX
RATE-TO HOLD
PRICES DOWN!!**

INVENTORY TAX
**OUR WAREHOUSES AND
ARE OVER-STOCKED
BUY NOW AND SAVE**

CARPET YOUR ENTIRE HOME



LIVING ROOM, DINING ROOM,
HALLWAY AND TWO BEDROOMS

DuPONT NYLON
CHOICE OF SOLIDS AND TWEEDS
100% CONTINUOUS FILAMENT NYLON PILE
COMPLETELY INSTALLED OVER
LUXURIOUS FOAM PADDING
BASED ON 60 SQUARE YARDS

\$299

CARPET YOUR LIVING ROOM, DINING ROOM AND HALLWAY

100% DUPONT NYLON PILE, HI-LOW TWEEDS
IN TWO-TONE COMBINATIONS DESIGNED FOR
RIGOROUS WEAR.
BASED ON 32 SQUARE YARDS
COMPLETELY INSTALLED OVER EXISTING PADDING

\$127

CARPET TILES

100% NYLON PILE. DO-IT-YOURSELF. EASY TO INSTALL.
FEELS LIKE VELVET. OUTWEARS OTHER CARPETS. STAIN
AND SOIL RESISTANT. 12" x 12".

SAVE 69¢

NOW SALE PRICED

19¢
EA.

NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. ALWAYS POPU-
LAR NYLON HI-LOW PATTERN THAT COMBINES BEAUTY AND
DURABILITY. A LARGE SELECTION OF BRIGHT TWEEDS IN A
GREAT VARIETY OF COLORS.

COMPARABLE RETAIL \$4.99

2.99
SQ. YD.
SAVE
\$2.00

DuPONT 501 NYLON

100% CONTINUOUS FILAMENT
NYLON PILE. THE MOST DURABLE,
ECONOMICAL CARPET AVAILABLE.
SELECTION OF BEAUTIFUL
COLORS.

NOW SALE PRICED
COMPARABLE RETAIL \$5.99

3.99
SQ. YD.
SAVE
\$2.00

ALLIED NYLON SHAG

NEW BEAUTIFUL
FUL SHAG
STYLED TO
ADD BEAUTY
TO ANY HOME.
MANY
DECORATOR
COLORS.

NOW SALE PRICED
COMPARABLE RETAIL \$7.99

4.99
SQ. YD.
SAVE
\$3.00

ALLIED NYLON PLUSH

NEW HEAVY
DEEP PLUSH
ELEGANT AND
DURABLE IN
ATTRACTIVE
COLORS.

NOW SALE PRICED
COMPARABLE RETAIL \$8.99

5.99
SQ. YD.
SAVE
\$3.00

FOAM BACK
by *Uzite*
HI-DENSITY
GREAT FOR
PLAYROOMS, MA
FROM
COMPARABLE
RETAIL

KITCHEN C
by *Uzite*
NAME BRAND NEW
WITH HI-DENS
EXCELLENT FO
RESTAURANT, PL
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PART OF OUR HERITAGE

Plants: Nature's Gifts For America's Third Century

Penelope Winslow planted a linden tree to celebrate her 11th birthday. Standing beside the little sapling in the front yard of her father's new home in Plymouth, Mass., she could look some 500 paces away to the rock where the Pilgrims first set foot on this nation's soil.

Her gift has become a part of our heritage, because 200 years since its planting Penelope's linden tree still stands as a monument to America's greatness.

While Miss Winslow was making her environmental contribution in Massachusetts, another more ambitious gardening project was underway in the Virginia colony at the home of George Mason. Jefferson called him "the wisest man of his generation," and others have referred to Mason as "the Pen of the Revolution" because his writing

did they surely stood beneath one of the oldest trees in the capital city. The majestic white oak has been a quiet sentinel in that place since its planting some 50 years before our nation's independence.

The American Association of Nurserymen is focusing attention on plantings such as these which have been a part of our nation's natural wealth throughout its history to point up the value of new planting now in observance of the approaching American bicentennial year.

"The best time to plant a tree," the men and women of the AAN say, "was a long time ago. The second best time is now."

"Decorate our nation for its birthday year," they say, "with trees along our streets, plants and shrubs in our gardens and parks, lawns and ground covers over the naked earth." And

of the first Constitution of Virginia became the basis of our Federal Bill of Rights.

Today's visitors to Gunston Hall, the Mason estate near the nation's capital, find a magnificent 12 foot tall boxwood allee planted in about 1776 by George Mason with seedlings he imported from England. The wondrous boxwood garden remains as his gift to his land as we approach our third century and a symbol of George Mason's love and respect for nature's beauty.

Harvard University's Dumbarton Oaks, in Washington, D.C., was the site, in 1944, when representatives of four major world powers -- Russia, China, Great Britain and the United States -- met to plan the first draft of the United Nations Charter. Perhaps the delegates walked through the stately gardens during their deliberations . . . and when they

they provide a number of compelling arguments for taking these steps as we enter our third century.

Beauty, of course. Destruction of natural beauty is a disastrous by-product of our nation's material growth. According to Dr. Ilitis of the University of Wisconsin, man, who appears to be genetically programmed to the natural surroundings of green, growing landscapes, is plainly out of place in the concrete and asphalt and glass world he has created for himself.

The easiest way to strike a telling blow for beauty in our land is for people to take a hard look at their homes and neighborhoods, and if they don't like what they see, to do something about it. The homeowner who plants a grassy front lawn and landscapes it with trees and

shrubs and flowers is making war on "ugliness."

But the people of the AAN offer other, perhaps even more important reasons for every citizen to contribute nature's growing gifts for the country's bicentennial year.

In this time of great concern about the deteriorating quality of our atmosphere, the AAN reminds us of this fact: During the course of the 23,000 times we each inhale and exhale in a single day, we take in 35 pounds of oxygen -- and we get it all from green plants on land and vegetation in the sea.

In addition to their manufacturing of oxygen, plants are one of nature's most efficient air purifiers. Their hairy leaf surfaces clutch falling particles of dust and dirt to help curtail the steady rain of pollutants in our atmosphere. Dramatizing

the efficiency of this process, a recent research study showed the dust count on the sheltered side of a planted section to be 75 percent lower than a similar count on the windward side.

Still another factor in our nation's environmental dilemma as it approaches its third century is the noise pollution in which we live . . . a cacophony that contributes to all sorts of tension-related diseases: headaches, stomach ulcers, neuroses, mental illness, allergies, even cardio-vascular and circulatory disease.

Consider this information provided by the AAN: Heavy street traffic registers an average noise level of 70 decibels. Proper landscaping can reduce that noise about 60 percent. Plant parts break up sound waves, change their direction and reduce their intensity. For the same reason, many modern offices are using live partitions of plant materials between work areas to effect a measurable decrease in sound volume, add beauty and freshen the air.

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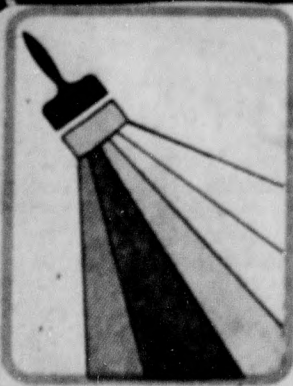
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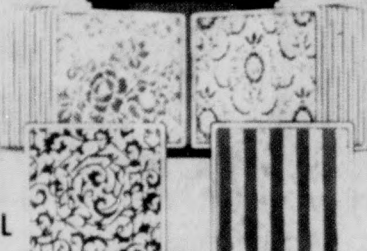
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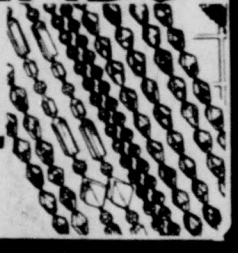
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100% CONTINUOUS FILAMENT NYLON PILE

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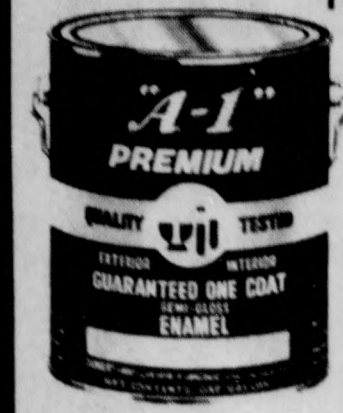
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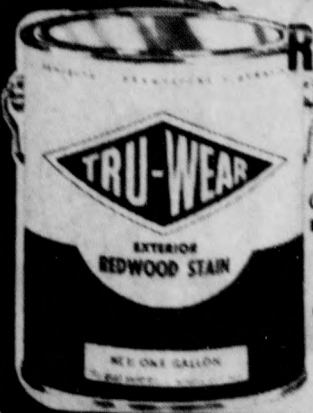
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YOUR CHOICE OF TWO STYLES
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• FINEST GRADE
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5 GALLON SIZE

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ALSO AVAILABLE IN GALLONS

Mosaic CERAMIC TILE

2 Unglazed Patterns

OUR PRICE **59¢** PER SHEET

COMP. RETAIL 1.10

• PRE-MOUNTED ON GAUZE
• STANDARD SIZE SHEETS (APPROX. 12" X 12")

2.19 PER SHEET

• PLUS MANY GLAZED PATTERNS UP TO

SALE!

MUSTANG HI-LOW CARPETING

• SUPER FOAM BACKED
• 12 FOOT WIDTHS
• DUO-TONE COLOR 100% NYLON
• MEETS FHA SPECIFICATIONS

COMP. RETAIL 7.95

OUR SALE PRICE **4.95 SQ. YD.**

Interior Exterior LATEX ACRYLIC PAINT

ULTRA-TIC

• SCRUBBABLE
• GOOD HIDING
• 1-HOUR DRYING
• CLEAN-UP WITH WATER

PURE WHITE & COLORS

OUR PRICE 1.99 GAL.

COMP. RETAIL 5.45

100% PURE PREPARED HOUSE PAINT

• FINE QUALITY
• OIL BASE
• TOUGH & DURABLE
• IDEAL FOR ALL EXTERIOR WOOD
• PRE-MIXED, USE STRAIGHT FROM CAN

THE MASTER DECORATORS
PURE EXTERIOR PAINT

COMP. RETAIL 5.50

OUR PRICE 3.99 GAL.

BRIGHT WHITE & COLORS

POLYFOAM PADS

1" X 24" X 72" OUR PRICE **1.00** EA.
COMP. RETAIL 2.39

4" X 24" X 36" OUR PRICE **2.29** EA.
COMP. RETAIL 3.59

SALE!

Water-Base SEMI-GLOSS ENAMEL

• CLEAN-UP WITH WATER
• INTERIOR-EXTERIOR
• FAST DRYING
• SCRUBBABLE
• DURABLE

"A-1"
QUALITY TESTED
PROFESSIONAL PRODUCTS FIRST GRADE
VINYL LATEX SEMI-GLOSS ENAMEL
For Exterior or Interior Use
SCRUBBABLE
NET CONTENTS: ONE GALLON

COMP. RETAIL 7.50

OUR PRICE 4.99 GAL.

12 X 12 IN. Vinyl Asbestos FLOOR TILE

• MARBLE PATTERN
• DECORATOR COLORS
• GOES OVER WOOD OR CONCRETE

COMP. RETAIL 19¢

OUR PRICE 12¢ EA.

ARMSTRONG® CASTILIAN VINYL CUSHION FLOOR

• ASSORTED PATTERNS & COLORS
• LONG LASTING SHINE
• 6 & 12 FOOT WIDTHS

COMP. RETAIL 4.59

OUR PRICE 3.99 SQ. YD.

Spectrum 2000 CUSTOM COLOR VINYL COTE

• CLEAN-UP WITH WATER
• FOR MASONRY & STUCCO
• BRUSH OR ROLL
• SCRUBBABLE
• INTERIOR-EXTERIOR

• WITH VALANCES!
• BEAUTIFUL IN ANY ROOM!

OUR PRICE 4.99 GAL.

PLASTIC BLINDS
Decorator Accent*

3 X 4 FT. 9.59
3 X 6 FT. 11.95 4 X 6 FT. 15.95
4 X 4 FT. 12.45 6 X 6 FT. 23.95

• WOOD LOOK AND WHITE BOTH TRIMMED WITH COLORFUL YARN

SELF-ADHESIVE VINYL ASBESTOS FLOOR TILE

• DECORATOR COLORS
• GOES OVER WOOD OR CONCRETE
• EMBOSSED PATTERN

COMP. RETAIL 35¢

OUR PRICE 21¢ 12 X 12 INCH

ARMSTRONG® IMPERIAL ACCOTONE CUSHION VINYL FLOOR COVERING

• 6 & 12 FOOT WIDTHS
• MANY NEW PATTERNS & COLORS
• LONG LASTING SHINE

COMP. RETAIL 3.75

OUR PRICE 2.79 SQ. YD.

FREE CUSTOM MIXING TO HUNDREDS OF COLORS

OUR PRICE 4.39 GAL.

MASSTONES PRICED HIGHER

Spectrum 2000 CUSTOM COLOR VINYL COTE

• CLEAN-UP WITH WATER
• FOR MASONRY & STUCCO
• BRUSH OR ROLL
• SCRUBBABLE
• INTERIOR-EXTERIOR

• WITH VALANCES!
• BEAUTIFUL IN ANY ROOM!

OUR PRICE 4.99 GAL.

Fancy Plastic Blinds
• WOVEN WITH ACRYLIC YARN

PLASTIC BLINDS
Decorator Accent*

3 X 4 FT. 9.59
3 X 6 FT. 11.95 4 X 6 FT. 15.95
4 X 4 FT. 12.45 6 X 6 FT. 23.95

• WOOD LOOK AND WHITE BOTH TRIMMED WITH COLORFUL YARN

Vinyl UPHOLSTERY MATERIAL

• 48 & 54 INCH WIDTHS
• EASY TO CUT, SEW, TACK OR PASTE

• REINFORCED MATERIAL 98¢ SQ. YD.
• ILLUSTRATION FOR STYLE ONLY

OUR PRICE 69¢ RUN. YD.

COMP. RETAIL 1.29

LATEX FLAT PAINT

LATEX SUPER-TONE

• 1-HOUR DRYING
• SCRUBBABLE
• BRUSH OR ROLL
• BRICK, STUCCO & MASONRY

PURE WHITE & COLORS

COMP. RETAIL 5.50

OUR PRICE 3.39 GAL.

RUBBER BASE
Exterior or Interior
DURABLE FLAT FINISH
• 4 BRISTLE PAINT
• Full coverage, quick drying, and easy to use.
• Also an exceptionally durable finish.
• No sand added - Dries in 1-2 hrs.

NET CONTENTS: ONE GALLON

PAINT ACCESSORIES

CAPRI 89¢ 4" BRISTLE BRUSH

4010 19¢ 1" TOUCH-UP BRUSH

120-N 99¢ 4" NYLON BRUSH

HUD 2" BRISTLE BRUSH 49¢

8120 2 1/2" TRIM BRUSH 98¢

9 INCH ROLLER & PAN SET 99¢

UNFINISHED HOLLOW CORE MAHOGANY SHELVING 3/4" THICK

5 X 36 IN. 99¢ EA.
5 X 48 IN. 1.39 EA. 9 X 48 IN. 2.39 EA.
7 X 36 IN. 1.45 EA. 11 X 36 IN. 2.25 EA.
7 X 48 IN. 1.95 EA. 11 X 48 IN. 2.95 EA.
9 X 36 IN. 1.85 EA. 11 X 72 IN. 3.99 EA.

HAMMERSTONE SHELF HARDWARE
SILVER & GOLD

ARMS BRACKETS WALL HOLDERS

5 1/2 IN. 26¢ EA. 24 IN. 59¢ EA.
7 IN. 29¢ EA. 48 IN. 1.09 EA.
9 5/8 IN. 35¢ EA. 72 IN. 1.79 EA.
11 5/8 IN. 39¢ EA.

OTHER STYLES AVAILABLE

shiva® Artists' OIL COLORS

MOST RESPECTED NAME IN ART PRODUCTS

COMP. RETAIL 65¢ TO 2.20

• PERMANENT • 54 COLORS

OUR PRICE 58¢ TO 1.98

FOR 37¢ TUBE

Standard Brands Paint & Decorating Centers 52 convenient locations in the west

Open 7 Days & 5 Nights
MONDAY THRU FRIDAY, 8 A.M. TO 9 P.M.
SATURDAY, 8 A.M. TO 6:30 P.M.
SUNDAY, 9 A.M. TO 5:30 P.M.

El Monte
3603 PECK RD.
3 BLKS. N. OF VALLEY
TELEPHONE (213) 444-3084

Pasadena
401 N. FAIR OAKS AVE.
AT MAPLE ST
TELEPHONE (213) 793-2994

Covina
1054 N. AZUSA AVE.
AT COVINA BLVD.
TELEPHONE (213) 967-3302

Monterey Park
1231 W. RIGGIN
AT ATLANTIC & RIGGIN
ACROSS FROM ATLANTIC SQUARE
TELEPHONE (213) 263-2846

Pomona/Ontario
CORNER OF HOLT & MILLS
1 BLK. E. OF INDIAN HILLS BLVD.
TELEPHONE (714) 626-3087

MANY OF THE SPECIAL ORDER ITEMS APPEARING IN THIS AD ARE AVAILABLE FOR IMMEDIATE PICK-UP IN OUR CARPET DEPARTMENTS AT THE PASADENA & COVINA STORES. CREDIT TERMS AVAILABLE ON CARPETING.

PUBLIC NOTICE

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE
Loan No. 12-3797
T.S. No. 8669-73
ANAHEIM INVESTMENT COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said deed of Trust in the property hereinafter described:

TRUSTOR: WILLIAM B. HARTON AND JANICE L. HARTON, husband and wife
BENEFICIARY: KEYSTONE SAVINGS AND LOAN ASSOCIATION, Incorporated
Recorded November 4, 1969 as Instr. No. 744 in book T6412 page 498 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following property:

Lot 12 of Tract No. 27308, in the City of San Dimas, in the County of Los Angeles, State of California, as per map recorded in book 713, pages 47 and 48 of Maps, in the office of the county recorder of said county.
419 Hatfield Avenue
San Dimas, California
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded November 12, 1973 as Instr. No. 3196 in book M4516 page 810, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
Said sale will be held on Thursday, March 14, 1974 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building located at 12720 Norwalk Blvd., Norwalk, California.
Date: February 13, 1974
Anaheim Investment Company as said Trustee,
By T.D. SERVICE COMPANY, agent
By Ruth E. Brown, Assistant Secretary
San Dimas Press No. 3375
Publish February 21, 28, March 7, 1974
14688

FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:
1. K & L Pot Palace
2. 1463 Foothill Blvd., La Verne 91750
3. Benjamin Liss
La Verne Cal. 91750
4675 Hale Ave
Evelyn Liss
La Verne Cal. 91750
4675 Hale Ave
Gerrard B. Keltner
La Verne Cal. 91750
4675 Hale Ave
Barbara L. Keltner
La Verne 91750
4675 Hale Ave
4. This business is conducted by a general partnership
5. Signed Benjamin Liss
ORIGINAL FILED
FEB 15 1974
Clarence E. Cabell,
County Clerk
La Verne Leader No. 4643
Publish February 21, 28, March 7, 14, 1974
74-04077

DEPARTMENT OF TRANSPORTATION
NOTICE TO CONTRACTORS
Sealed proposals will be received at the office of the State Highway Engineer, Room 406,

District Transportation Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on March 7, 1974, at which time they will be publicly opened and read in Room 208 of said building, for construction on State Highway in accordance with the specifications therefor, to which special reference is made, as follows:
Los Angeles County, in Pomona, at Garey Avenue Undercrossing (07-L.A.-10-45.7), bridge restrainer units to be installed.

Bids are required for the entire work described herein. Plans, specifications, and proposal forms for bidding this project can only be obtained at the office of the State Highway Engineer, Transportation Building, Sacramento, California, and may be seen at the offices of the State Highway Engineer at Sacramento, and the District Director of Transportation at Los Angeles, San Francisco, and the district in which the work is situated.

The successful bidder shall furnish a payment bond and a performance bond.

The Department of Transportation hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the prevailing wage rates determined by the Department of Transportation for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the higher wage rate.

Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as listed in the Department of Transportation publication entitled Equipment Rental Rates and General Prevailing Wage Rates, dated February, 1974.

DEPARTMENT OF TRANSPORTATION
R. J. DATEL
State Highway Engineer
Dated February 4, 1974
B-6
La Verne Leader No. 4642
Publish February 21, 28, 1974

FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: Professional Products Co. at 601 W. Covina Blvd. Suite F San Dimas, Calif. 91773
Donald A. Keller
1824 Hawkbrook Dr.
San Dimas, Calif.
James N. Waldorf
16230 Benwood
Covina, Calif.
Allen L. Keller
3383 Barnes Ave.
Baldwin Park, Calif.
This business is conducted by a General Partnership.
/s/ Donald A. Keller
DOCUMENT FILED
LOS ANGELES COUNTY
FEB 7 1974
OFFICE OF COUNTY CLERK
CORPORATION DIV.
San Dimas Press No. 3370
Publish February 14, 21, 28, March 7, 1974
74-03374
Jim Gibson
11350 Valley Blvd.
El Monte, Cal.
Telephone 443-3001

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WANT ADS

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NOW IN ITS 2nd YEAR!



SEE THE UNBELIEVABLE LINDA LOVELACE IN THIS DECADE'S MOST CONTROVERSIAL FILM!

DEEP THROAT
ADULTS ONLY YOU MUST BE 18 OR OVER
DAILY AT 1:00-2:30-4:00-5:30-7:00-8:30
SEE IN THE COMFORT OF A FULL SIZE LUXURIOUS THEATRE Rated X
ROWLAND HEIGHTS THEATER
18365 COLIMA RD., ROWLAND HEIGHTS — 964-0067
Pomona Fwy. to Fullerton Rd. Exit South 1 Blk to Colima

Prices Good thru Tues.

Thrift
DRUG AND DISCOUNT STORES

White Stocks Last!



A YEAR'S SUPPLY

Rybutol IRON PLUS

Multiple Vitamins \$2.99

Repeated by popular demand! Save now on nationally advertised Rybutol Iron Plus in beautiful reusable apothecary jar. Buy for the family!



We Bought the Manufacturer's Entire Stock of These Radios to Sell for Less than His Original Cost!

ROSS Fantastic Buy No. 1

AM/FM AC/DC Portable Radios \$18.97

- Operates on Batteries that are included or AC Current
- Telescoping Antenna for FM
- Ferrite Rod Antenna for AM
- Slide Controls for Volume, Tune • Solid State

The quality construction & styling is evident thruout! Solid state instant sound with both AM and FM tone for your listening pleasure. Easy slide-rule tuning. Complete with earphone in leather-look padded & stitched case. #V1920.

ROSS Fantastic Buy No. 2

Top Quality AC/DC 6 Band Portable Radios \$29.97

- AM
- FM
- Short Wave
- Aircraft
- Police-Public Service
- Weather



Enjoy both AM & FM — plays on AC/DC current. Slim styling, twin speakers, swivel telescoping antenna. With batteries in padded simulated leather case. Looks many dollars more — proves again Thrifty sells for less! #2066.

\$8.99 Adjustable Car Carry All \$6.66

Heavy duty aluminum extends from 25-41". Fits every foreign or domestic car. Won't mar, scratch car. Attaches in minute even to gutterless cars.

Reg. \$13.66
Gallon Size Gas Can with Spout 81¢

Rust resistant, weather proof coated. Vented for easy pouring. Special discount price!

\$8.99 Mechanics' 4-Bar Wood Car Creeper \$6.66

Hi-impact nylon wheels roll smoothly, quietly, foam headrest for comfort. No more crawling on floors!

Fits Any Car with Bent Filler Pipes! Keyless Gas Tank Lock 58¢

For little more than 50¢ you can now stop siphon hoses and prevent gasoline theft. Just insert spring into filler pipe and jam into first bend by hand or with pliers.

Fine Scotch — Terrific Price! Scotts Glen QUART Scotch \$3.99

Distilled and blended in Scotland.

Stonewood Bonded Bourbon Fifth Gallon \$3.99

Bradley's Deluxe Blended Whiskey Fifth Gallon \$2.99

Now lower than its everyday low price of \$3.19.

Jalta Vodka Fifth Gallon \$2.99

Imagine a fifth of top quality vodka for less than \$3.00!

Bottle of 365 Tablets Rybutol IRON PLUS

Multiple Vitamins \$2.99

Repeated by popular demand! Save now on nationally advertised Rybutol Iron Plus in beautiful reusable apothecary jar. Buy for the family!

HURRY 1-WEEK SPECIAL!

Color Print Film Developed and Printed

12 Exposure All Prints Done in Silk Finish \$1.99

20 Exposure \$3.49

110 Size 12 Exposure \$2.29

BONUS PHOTO SPECIAL

You get an extra wallet print with every regular print. Available from 127, 620 & 120 square negatives only.

12-Exposure \$2.29

20-Exposure, \$3.89

All prices do not apply to any foreign film.



Bright Spring Costume Jewelry 28¢

Earrings, necklaces, bracelets and pins to add that fresh, new special touch at a very special price! Shining metals & colorful plastic in the group.

foster grant \$8 & \$8.95 Sunglasses \$4.97

We made a fabulous purchase of famous Foster Grant Sun Glasses in a stunning array of designs and styles featuring aluminum frames with polarized lenses or 3 colored laminated frames with tempered lenses.



Fine Quality Vinyl Women's Clogs \$4.99

You've seen these selling for much more in shoe stores. Platform polyurethane soles & heels. Leather-like upper with bare back or back strap. Sizes 5-10.



Nurses' Oxfords \$2.98

White vinyl oxford lined with terry & cushioned with pillow soft insoles... Thick composition sole.

THERE'S A THRIFTY NEAR YOU!

POMONA
200 Pomona Mall West & Thomas St.

POMONA
2487 N. Towne Ave.
Towne & Country Center

DIAMOND BAR
606 E. Holt Ave.
at San Antonio Ave.

DIAMOND BAR
Diamond Bar Blvd.
& Cold Spring Lane



Pennzoil
Motor Oil
43¢
30 Weight
Quart Size
The Nation's
No. 1 Seller!



Hoover
Floor Wax
\$1.29
46-Oz.
Regular or
With Deter-
gent, self-
polishing.
Cleans, shines
in 1 applica-
tion.

Reg. \$1.44 Johnson's
Cotton Swabs
Twin Tray
of 400
78¢
Save 70¢ in Sale!

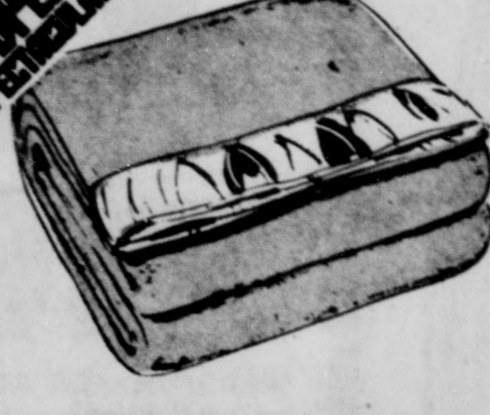
Thrift
DRUG AND DISCOUNT STORES
We Reserve the
Right to Limit
Quantities!
No Sales
to Dealers!



Reg. 19¢ ea. 11-Ounce
Glass Tumblers
Buy 8 and Save 57¢

Top quality tumblers
from one of America's
famous makers! In
colorful Fieldcrest or
Carling patterns for cas-
ual entertaining.

8 FOR \$1



\$4.77 Beacon 1st Quality
Acrylic Blankets
Plaids, Stripes, Solids!

Repeat of a sellout on
famous Beacon blan-
kets in 100% acrylic
with matching nylon
binding. Popular 72x
90" size will fit full
and twin size beds.

\$3.33



Reg. \$4.99 24-Pc.
Durachrome
Flatware

- Service for 4
- 4 Smart Patterns
- Heavy Weight
- Chromeplated Steel

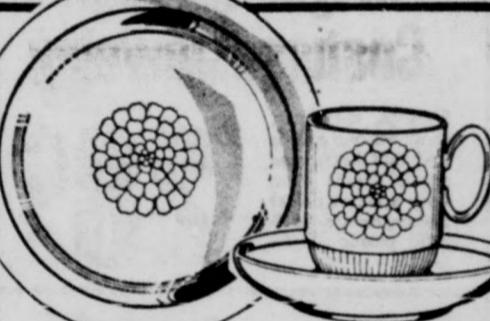
\$3.88



Reg. \$11.99
Tall Lifelike
Plants

- Approx. 5' Tall
- In Fancy Pot
- Green Yucca • Croton
- Rain Tree • Palmetto

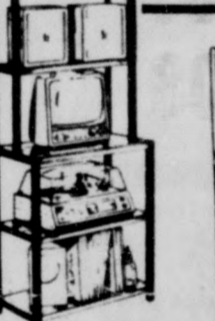
\$8.88



Famed Designer's Originals
4-Piece Boutique Porcelain
Dinnerware Set

Cup, saucer, bread 'n but-
ter & dinner plates in care-
free Florette & Carousel
designs.
• Pk. of 2 bowls, 2 salads or 1 dessert ea. \$2.99
• Creamer, sugar/lid, serving bowl or platter ea. \$1.99
While Stocks Last!

\$2.44



\$8.97 4-Shelf Bookcase

Modernize your home with a
walnut color metal bookcase
that stands 36" H, 30" L, 10"
D with adjustable shelves. Easy
to assemble, discount priced.
#4331.

\$6.96

\$16.97 Decorator Hutch Unit

Handsome hutch of sturdy
metal finished in warm walnut
takes minutes to assemble.
60" H, 24" L, 10" D on top &
16" on bottom. Shelves ad-
just. Save over \$5. #525.

\$11.96

Tremendous Buy Out! Now
B-B-Q Grills at Tremendous Savings



We made a Special
Purchase of a Nationally
Known Mfr. Entire
Stock to Sell at
this Low Low Price!

RUST-PROOF
RUGGED
WON'T CORRODE
BRILLIANT
BAKED-ON
COLORS

Heavy Duty **PORTABLE KITCHEN™**
Cast Aluminum B-B-Q Grills

Rectangular with Cover

Round Design with Cover

\$34.96

\$24.96

Both Barbecues are quality made of a rugged construction that will look new for several seasons. Modern styling with a large cooking surface and rust proof heavy cast aluminum oven that cooks the meat evenly assuring maximum tenderness and flavor. Uses Dutch Oven design cooking principle. Hurry while stocks last!



Web & Aluminum Chaise

Five position, 5x15 webbing, double
tubular arms.

\$6.33

Matching Folding Chair

\$3.43



Deluxe Folding Chaise

Five position frame with center post
legs, 6x16 webbing, plastic arms.

\$8.67

Matching Folding Chair

\$4.47



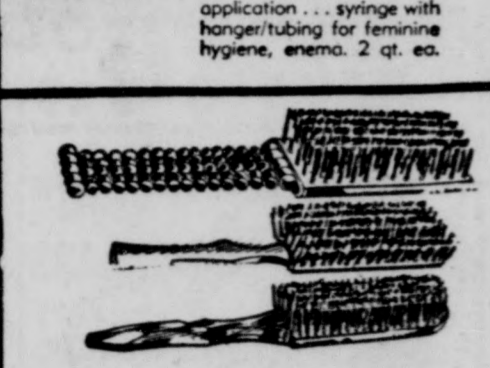
Sturdy 19-inch
Enameled
Casual Table

Gay floral print or
solid white & ova-
cado tops, tubular
steel legs, no-mar
tips.

\$1.66

Faultless 'Lady Finesse'
Hot Water Bottle or
Fountain Syringe

\$1.88
Bottle with
stopper for
hot or cold
application... syringe with
hanger/tubing for feminine
hygiene, enema. 2 qt. ea.



Originally Made to Sell for 49¢ - 98¢
Personal Brushes

• Professional Style • Nail Brush
• All Around Brush • Purse Comb and
• Purse Size Brush • Brush Combination
Most popular hair & beautician's brushes
with non-scratch plastic bristles.

19¢

Everyday Low Price \$1.97
Sinutabs
Bottle of 30
\$1.38
Analgesic, decongestant tablets

Everyday Low Price \$2.49
Tylenol
Pain Relief Tablets
Bottle of 100
\$1.88
Without Aspirin

Everyday Low Price \$1.89
Johnson's
Baby Shampoo
\$1.33
Big 16-Ounce

Everyday Low Price 83¢
Colgate
7 Oz. Dental
Cream with
Bonus Toothbrush
69¢

Everyday Low Price \$1.38
Phisoderm
Sudsing Bacterial
Skin Cleanser
99¢
5 Ounce

Everyday Low Price \$1.49
Tampax
Tampons
Box of 40
\$1.14
Regular or Super

Everyday Low Price
Vicks
Formula 44
Cough Syrup
77¢
3 Oz. Extra-Strength

Everyday Low Price \$1.44
Vaseline
Intensive Care
Lotion
99¢
15 Oz. Non-Greasy

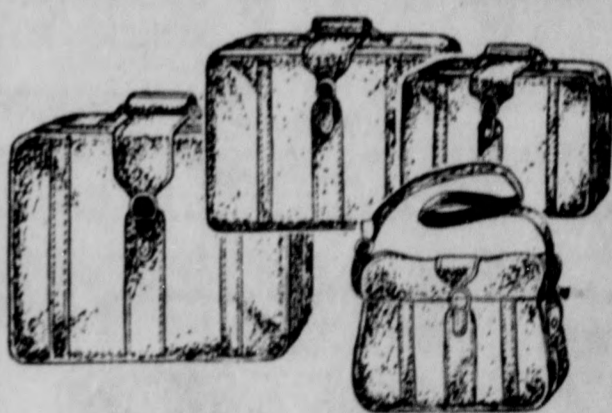
Everyday Low Price 49¢
Curad
"Duchless"
Bandages
2.66¢
Box of 30 Transparent
or Flesh Color

Everyday Low Price 83¢
Murine
Eye Drops
58¢
18cc

Everyday Low Price \$1.33
Hour after Hour
Anti-Perspirant
87¢
8 Oz. Save 46¢ in Sale

Everyday Low Price 99¢
Plus White
Tooth Polish
49¢
3 Oz. Save 1¢ in Sale

Leather-Look Luggage



22" Luggage
or Tote Bag

DISCOUNT
PRICE

\$13.97

• 24" \$16.97 • 26" \$20.97
Beautiful new lightweight, leather-look Suitcase or Shoulder
Tote Bag in soft tones of peacock, blue green. New design with
steel frames, heavy duty zippers, double security buckle flap
closure, concealed lock.

ONTARIO
N. Mountain Ave.
Ontario Plaza

ONTARIO
Euclid & "G"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

MONTCLAIR
N. Plaza Lane—Moreno &
Fremont—Montclair Plaza

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddingstone Center

ROWLAND HEIGHTS
E. 5th St. at Nogales
Rowland Plaza

Upload News; Cucamonga Times; Montclair Tribune



WIN \$136,032 Cash Prizes

ADVERTISED PRICES GOOD 7 FULL DAYS
THURSDAY, FEB. 21ST THRU WEDNESDAY, FEB. 27TH

FREE - NO PURCHASE REQUIRED - ADULTS ONLY

WIN

WIN YOUR SHARE OF

55 \$1000 PRIZES	601 \$10 PRIZES
81 \$100 PRIZES	1,504 \$5 PRIZES
151 \$50 PRIZES	2,944 \$2 PRIZES
300 \$20 PRIZES	39,964 \$1 PRIZES

ODDS CHART as of January 28, 1974.

Program #483

GAME	NO. OF PRIZES	ODDS FOR ONE STORE VISIT	ODDS FOR 13 STORE VISITS	ODDS FOR 26 STORE VISITS
\$1,000	55	1 in 215,564	1 in 16,582	1 in 8,291
100	81	1 in 146,370	1 in 11,259	1 in 5,630
50	151	1 in 78,517	1 in 6,040	1 in 3,020
20	300	1 in 39,520	1 in 3,040	1 in 1,520
10	601	1 in 19,727	1 in 1,517	1 in 759
5	1,504	1 in 7,883	1 in 606	1 in 303
2	2,944	1 in 4,027	1 in 310	1 in 155
1	39,964	1 in 297	1 in 23	1 in 12
TOTAL	45,600	1 in 260	1 in 20	1 in 10

This Program is available at 55 participating Mayfair Markets located in the State of Oregon and Greater Los Angeles, California. Scheduled termination date of this Program is April 27, 1974. This Program may be repeated by popular demand.

IT'S FUN!
IT'S EASY!
IT'S FREE!



WIN up to \$1000

HERE ARE JUST A FEW OF THE BONUS BINGO LUCKY WINNERS

\$1,000 WINNERS

Julia Gajdos
Cynthia Edwards
Maria M. Gutierrez

\$100 WINNERS
Kitt Ross
Kim Thompson

\$50 WINNER
Nellie Sevallos

\$10 WINNERS
Carol Zayas
George Smith
Thomas Ehrhart
Martina Rodriguez
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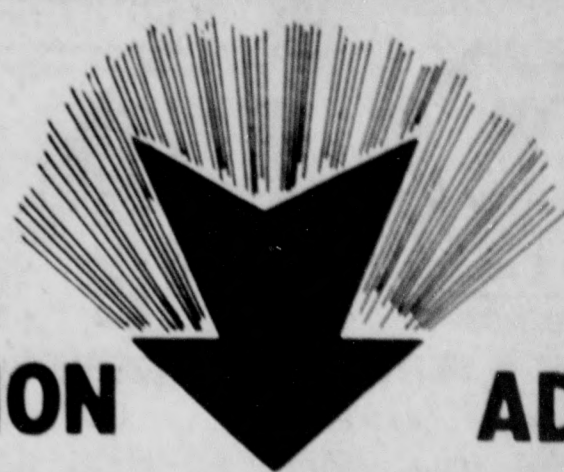
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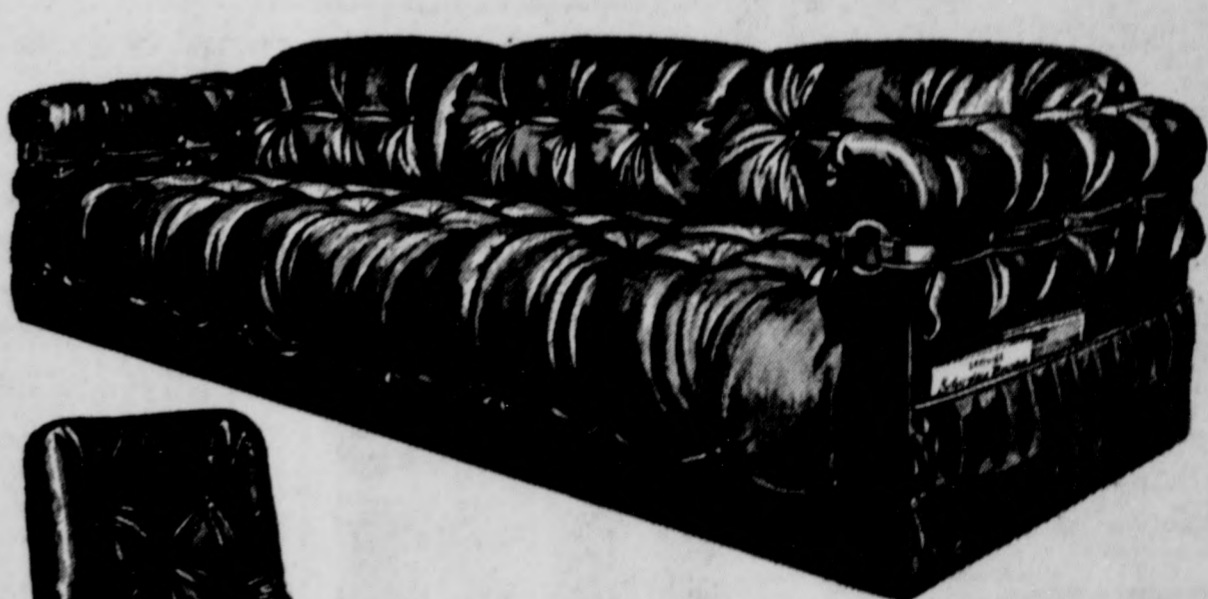
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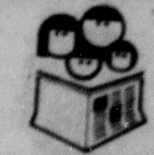
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